

**City of Ramsey
Agenda
Public Works Committee
Tuesday, February 17, 2026**

**5:30 pm
Lake Itasca Room, 7550 Sunwood Drive NW**

Remote Attendance available at www.cityoframsey.com/meetings.
Those joining remotely and requesting to speak are asked to use a webcam when speaking.

- 1. Call to Order**
- 2. Citizen Input**
- 3. Approve Agenda**
- 4. Approve Minutes**
 1. Approve the following meeting minutes.
 1. Public Works Committee meeting dated January 20, 2026
- 5. Committee Business**
 1. Consider Recommending City Council Approval of MnDOT Limited Use Permit #0200-0113
- 6. Committee/Staff Input**
 1. Receive Updates on Improvement Projects, Studies and Items of Interest
 2. Review Future Topics Calendar
- 7. Adjournment**

Public Works Committee**Meeting Date:** 02/17/2026**Primary Strategic Plan Initiative:** Address infrastructure needs.

Title:

Approve the following meeting minutes.

1. Public Works Committee meeting dated January 20, 2026

Purpose/Background:

The purpose of this case is to review and approve the attached January 20, 2026, meeting minutes.

Time Frame/Observations/Alternatives:

Staff anticipates this case will take less than 5 minutes.

Recommendation:

To review and approve meeting minutes dated January 20, 2026.

Outcome/Action:

Motion to approve meeting minutes dated January 20, 2026.

Attachments

PWC Meeting Minutes 01.20.26

Form Review**Inbox**

Bruce Westby

Brian Hagen

Form Started By: Marsha Weidner

Final Approval Date: 02/12/2026

Reviewed By

Bruce Westby

Brian Hagen

Date

02/12/2026 01:37 PM

02/12/2026 02:27 PM

Started On: 02/11/2026 09:35 AM

**PUBLIC WORKS COMMITTEE
CITY OF RAMSEY
ANOKA COUNTY
STATE OF MINNESOTA**

The Public Works Committee conducted a regular meeting on Tuesday, January 20, 2026, at the Ramsey Municipal Center, 7550 Sunwood Drive NW, Ramsey, Minnesota.

Members Present: Chairperson Michael Olson
 Councilmember Chris Riley
 Councilmember Dan Specht (arrived at 5:48 p.m.)

Also Present: City Engineer/Public Works Director Bruce Westby
 Assistant City Engineer Joe Feriancek
 Parks and Assistant Public Works Director Mark Riverblood

1. CALL TO ORDER

Chairperson Olson called the regular meeting of the Public Works Committee to order at 5:30 p.m.

2. CITIZEN INPUT

There was none.

3. APPROVE AGENDA

Motion by Councilmember Riley, seconded by Chairperson Olson, to approve the agenda, as presented.

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

4. APPROVE MINUTES

4.01: Approve December 16, 2025, Meeting Minutes

Motion by Councilmember Riley, seconded by Chairperson Olson, to approve the following minutes:

Regular Meeting Minutes dated December 16, 2025

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

5. COMMITTEE BUSINESS

5.01: Appoint Chair and Vice-Chair of the Public Works Committee

City Engineer/Public Works Director Westby stated that annually, the Committee appoints a Chair and Vice Chair, which are the actions before the Committee tonight.

Chairperson Olson nominated Councilmember Riley for Chairperson.

Councilmember Riley accepted the nomination.

Motion by Chairperson Olson, seconded by Councilmember Riley, to appoint Chris Riley as Chairperson of the Public Works Committee for the term January 20, 2026, to December 31, 2026.

Motion carried. Voting Yes: Chairperson Olson and Councilmember Riley. Voting No: None.

Chairperson Riley nominated Councilmember Olson as Vice Chair.

Councilmember Olson accepted.

Motion by Chairperson Riley, seconded by Councilmember Olson, to appoint Michael Olson as Vice-Chairperson of the Public Works Committee for the term January 20, 2026, to December 31, 2026.

Motion carried. Voting Yes: Chairperson Riley and Councilmember Olson. Voting No: None.

5.02: Consider a Recommendation to City Council Approving On-Street Parking Restrictions Around Skyline Apartments

City Engineer/Public Works Director Westby reviewed the staff report and recommendation to approve the on-street parking restrictions around Skyline Apartments as proposed.

Councilmember Olson stated that he does like this plan. He asked for additional information on resident parking and resident overflow parking.

City Engineer/Public Works Director Westby replied that the renters have spaces below the building on the east, as well as within the courtyard. He stated that he had not seen signage in the courtyard specifying resident-only parking.

Chairperson Riley commented that he supports the parking restrictions but was unsure why there were two different restrictions proposed rather than making the restrictions consistent.

City Engineer/Public Works Director Westby stated that it is his understanding that the salon business owner requested two-hour parking, as did the developer to accommodate future businesses. He was unsure why one-hour parking was proposed along Sunwood Drive.

Chairperson Riley commented that he would prefer to have two-hour parking on all of the streets for consistency.

Councilmember Olson stated that he would also support that change, absent any rationale for the one-hour parking.

City Engineer/Public Works Director Westby stated that the salon opens in March and stated that he can check back with the salon owner and developer to ensure they support that change, and if there are no changes, it can move forward to the City Council.

Chairperson Riley confirmed that input can be solicited and brought to the Council with the recommendation from the Committee.

Motion by Councilmember Olson, seconded by Chairperson Riley, to recommend City Council approval of on-street parking restrictions around Skyline Apartments, as discussed with the two-hour restriction only.

Motion carried. Voting Yes: Chairperson Riley and Councilmember Olson. Voting No: None.

5.03: Receive Updates on Waterfront Water Play Park Improvements

Parks and Assistant Public Works Director Riverblood provided an update on the Waterfront Water Play Park improvement project.

Councilmember Specht arrived.

5.04: Further Discuss Repairing Irrigation Damage Associated with Improvement Projects

Assistant City Engineer Feriancek reviewed the staff report and asked for input from the Committee on the draft policy.

Chairperson Riley asked for information on commercial-grade sprinkler heads.

Assistant City Engineer Feriancek reviewed the language within the draft policy that would cover that element.

Chairperson Riley confirmed the consensus of the Committee in support of the draft policy.

5.05: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for Flintwood Hills 2nd and 3rd Street Reconstructions, Improvement Project #26-05

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for Flintwood Hills 2nd and 3rd Street Reconstructions, Improvement Project #26-05.

Councilmember Olson suggested placing temporary signs in the field using language such as “Park This Side Only” rather than directing residents via letters to park on the north, south, east or west side of a street since some residents may not understand these directions.

Chairperson Riley asked if any changes are planned to 142nd Avenue between Argon Street and Highway 47, which was converted from a street to a pedestrian trail many years ago.

Assistant City Engineer Feriancek replied that the pavement is in good condition, so the trail will remain as is.

City Engineer/Public Works Director Westby commented that vehicles are often parked in the stub street area, which can prevent others from using the area to turn around. He stated staff have received complaints about vehicles backing up along Argon Street all the way to 142nd Lane when there is no room to turn around in the stub street so staff plan to stripe and sign the stub street to prevent parking and allow the area to be used by vehicles to turn around.

Chairperson Riley noted that it feels tight with the corner going up the hill and asked if there are any planned changes.

Assistant City Engineer Feriancek replied that the street is proposed to be reconstructed as it is.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for Flintwood Hills 2nd and 3rd Street Reconstructions, Improvement Project #26-05.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

5.06: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for 2026 Crack Seal Improvements, Improvement Project #26-09

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for 2026 Crack Seal Improvements, Improvement Project #26-09.

Councilmember Olson asked if the toilet paper material will be applied on top of the crack sealing.

Assistant City Engineer Feriancek confirmed that it is used to prevent the crack seal material from sticking to tires.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for 2026 Crack Seal Improvements, Improvement Project #26-09.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

5.07: Consider Recommending City Council Approval of Plans and Specifications and Authorizing Advertisements for Bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10

Assistant City Engineer Feriancek reviewed the staff report and recommended City Council approval of plans and specifications and authorization of advertisements for bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

Motion by Councilmember Olson, seconded by Councilmember Specht, to recommend City Council approval of plans and specifications and authorize advertisements for bids for 2026 Pavement Rejuvenation Improvements, Improvement Project #26-10.

Motion carried. Voting Yes: Chairperson Riley and Councilmembers Olson and Specht. Voting No: None.

6. COMMITTEE / STAFF INPUT

6.01: Receive Updates on Improvement Projects, Studies, and Items of Interest

City Engineer/Public Works Director Westby provided an update on current and proposed City, County, and MnDOT improvement projects and studies, and on other items of interest to the Committee. More detailed information was provided on the Water Treatment Plant and the plan to bring the facility online once ready. He confirmed that there should be no noticeable change in water pressure for residents.

Chairperson Riley noted grant funds have been awarded to Elk River for Highway 10 planning purposes and asked staff to present more information on this at the next Public Works Committee meeting.

City Engineer/Public Works Director Westby commented that he had not received information on that as of yet, but would follow up. He estimated that Elk River is at least three or four years away from starting any Highway 10 improvements.

6.02: Review Future Topics Calendar

Noted.

7. ADJOURNMENT

Motion by Councilmember Olson, seconded by Councilmember Specht, to adjourn the Public Works Committee meeting.

Motion carried.

The regular meeting of the Public Works Committee adjourned at 6:45 p.m.

Respectfully submitted,

Bruce Westby
City Engineer/Public Works Director

Drafted by Amanda Staple
TimeSaver Off Site Secretarial, Inc.

Public Works Committee**Meeting Date:** 02/17/2026**Primary Strategic Plan Initiative:** Not Applicable**Title:**

Consider Recommending City Council Approval of MnDOT Limited Use Permit #0200-0113

Purpose/Background:**Purpose:**

The purpose of this case is to consider recommending City Council approval of MnDOT Limited Use Permit #0200-0113.

Background:

The City of Ramsey is currently party to three (3) separate Limited Use Permits (LUP's) with the Minnesota Department of Transportation (MnDOT) that allow the city to occupy certain segments of State-owned right-of-way along Trunk Highways 10 and 47 for the purpose of operating and maintaining city-owned pedestrian trails based on certain conditions specified within each permit.

The 3 existing LUP's include;

- LUP #0202-0030 issued 5/18/2016 for trail segments south of Trunk Highway 10
- LUP #0206-018 issued 9/06/2005 for trail crossing under Trunk Highway 47 at Elmcrest Park
- LUP #0206-0028 issued 3/07/2017 for trail segments east of Trunk Highway 47 generally south of a point 900-feet north of Xkimo Street

During discussions with MnDOT concerning their proposed 2028 mill and overlay project, MnDOT informed staff they wanted to replace the three existing LUP's with a new city-wide LUP to minimize administrative efforts in the future. City staff agree this would benefit both parties moving forward.

Attached is a draft copy of city-wide LUP #0200-0113. Also attached are copies of the three existing LUP's.

Following Committee recommendation for City Council approval of LUP #0200-0113, staff will request City Council approval of LUP #0200-0113 via Resolution.

Time Frame/Observations/Alternatives:**Observations:**

City staff reviewed attached LUP #0200-0113 and submitted minimal comments to MnDOT, which were also shared with the City Attorney. The City Attorney generally agreed with staff's comments and approved the permit document as to legal form, but asked if the permit could be executed without a termination date. Staff is currently checking with MnDOT to see if they are open to this.

The conditions of the new city-wide permit do not require the city to assume additional maintenance or operational responsibilities.

Alternatives:

Alternative No. 1: Motion recommending City Council approval of MnDOT Limited Use Permit #0200-0113.

Alternative No. 2: Motion of other.

Funding Source:

There are no costs or fees required to execute LUP #0200-0113, other than staff time.

Recommendation:

Staff recommends approval of MnDOT LUP #0200-0113.

Outcome/Action:

Motion recommending City Council approval of MnDOT Limited Use Permit #0200-0113.

Attachments

New LUP #0200-0113

Existing LUP #0202-0030

Existing LUP #0206-018

Existing LUP #0206-0028

Form Review**Inbox**

Brian Hagen

Form Started By: Bruce Westby

Final Approval Date: 02/12/2026

Reviewed By

Brian Hagen

Date

02/12/2026 02:28 PM

Started On: 02/11/2026 03:27 PM

**STATE OF MINNESOTA
DEPARTMENT OF TRANSPORTATION**

LIMITED USE PERMIT

C.S. 0200 (Anoka County)
C.S. 0206 (T.H. 47)
C.S. 0202 (T.H. 10)
County of Anoka
LUP # 0200-0113
Permittee: City of Ramsey
Expiration Date: 04/15/2035
Coop./Const. Agmt # 79736

In accordance with Minnesota Statutes Section 161.434, the State of Minnesota, through its Commissioner of Transportation, ("MnDOT"), hereby grants a Limited Use Permit (the "LUP") to City of Ramsey, ("Permittee"), to use the area within the right of way of Trunk Highway No. 47 and 10 as shown in red on Exhibit "A", (the "Area") attached hereto and incorporated herein by reference. This Limited Use Permit is executed by the Permittee pursuant to resolution, a certified copy of which is attached hereto as Exhibit B.

Non-Motorized Trail

The Permittee's use of the Area is limited to only the constructing, maintaining and operating a nonmotorized trail ("Facility") and the use thereof may be further limited by the Code of Federal Regulations, including, but not limited to 23 C.F.R. 217 also published as the Federal-Aid Policy Guide.

The permittee agrees that this permit totally replaces and supersedes the previously issued Limited Use permits affecting the Area, specifically: The first permit, #0202-0030, was issued on 5/18/2016 on CS 0202 (TH 10=003). The second permit, # 0206-018, was issued on 9/6/2005 on CS 0206 (TH 47=110). The third permit, # 0206-0028, was issued on 3/7/2017 on CS 0206 (TH 47=110). Upon issuance of this permit each of these earlier issued permits are cancelled.

In addition, the following special provisions shall apply:

SPECIAL PROVISIONS

1. **TERM.** This LUP terminates at 11:59PM on 04/15/2035 ("Expiration Date") subject to the right of cancellation by MnDOT, with or without cause, by giving the Permittee ninety (90) days written notice of such cancellation. This LUP will not be renewed except as provided below.

Provided this LUP has not expired or terminated, MnDOT may renew this LUP for a period of up to ten (10) years, provided Permittee delivers to MnDOT, not later than ninety (90) days prior to the Expiration Date, a written request to extend the term. Any extension of the LUP term will be under the same terms and conditions in this LUP, provided:

- (a) At the time of renewal, MnDOT will review the Facility and Area to ensure the Facility and Area are compatible with the safe and efficient operation of the highway and the Facility and Area are in good condition and repair. If, in MnDOT's sole determination, modifications and repairs to the Facility and Area are needed, Permittee will perform such work as outlined in writing in an amendment of this LUP; and
- (b) Permittee will provide to MnDOT a certified copy of the resolution from the applicable governmental body authorizing the Permittee's use of the Facility and Area for the additional term.

If Permittee's written request to extend the term is not timely given, the LUP will expire on the Expiration Date.

Permittee hereby voluntarily releases and waives any and all claims and causes of action for damages, costs, expenses, losses, fees and compensation arising from or related to any cancellation or termination of this LUP by MnDOT. Permittee agrees that it will not make or assert any claims for damages, costs, expenses, losses, fees and compensation based upon the existence, cancellation or termination of the LUP. Permittee agrees not to sue or institute any legal action against MnDOT based upon any of the claims released in this paragraph.

2. **REMOVAL.** Upon the Expiration Date or earlier termination, at the Permittee's sole cost and expense Permittee will:

- (a) Remove the Facility and restore the Area to a condition satisfactory to the MnDOT District Engineer; and
- (b) Surrender possession of the Area to MnDOT.

If, without MnDOT's written consent, Permittee continues to occupy the Area after the Expiration Date or earlier termination, Permittee will remain subject to all conditions, provisions, and obligations of this LUP, and further, Permittee will pay all costs and expenses, including attorney's fees, in any action brought by MnDOT to remove the Facility and the Permittee from the Area.

3. **CONSTRUCTION.** The construction, maintenance, and supervision of the Facility shall be at no cost or expense to MnDOT.

Before construction of any kind, the plans for such construction shall be approved in writing by the MnDOT's District Engineer. Approval in writing from MnDOT District Engineer shall be required for any changes from the approved plan.

The Permittee will construct the Facility at the location shown in the attached Exhibit "A", and in accordance with MnDOT-approved plans and specifications. Further, Permittee will construct the Facility using construction procedures compatible with the safe and efficient operation of the highway.

Upon completion of the construction of the Facility, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.

The Permittee shall preserve and protect all utilities located on the lands covered by this LUP at no expense to MnDOT and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.

Any crossings of the Facility over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.

4. **MAINTENANCE.** Any and all maintenance of the Facility shall be provided by the Permittee at its sole cost and expense, including, but not limited to, plowing and removal of snow and installation and removal of regulatory signs. No signs shall be placed on any MnDOT or other governmental agency sign post within the Area. MnDOT will not mark obstacles for users on trunk highway right of way.
5. **USE.** Other than as identified and approved by MnDOT, no permanent structures or no advertising devices in any manner, form or size shall be allowed on the Area. No commercial activities shall be allowed to operate upon the Area.

Any use permitted by this LUP shall remain subordinate to the right of MnDOT to use the property for highway and transportation purposes. This LUP does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge. No rights to relocation benefits are established by this LUP.

This LUP is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy the Area.

6. **APPLICABLE LAWS.** This LUP does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.

Permittee at its sole cost and expense, agrees to comply with, and provide and maintain the Area, Facilities in compliance with all applicable laws, rules, ordinances and regulations issued by any federal, state or local political subdivision having jurisdiction and authority in connection with said Area including the Americans with Disabilities Act ("ADA"). If the Area and Facilities

are not in compliance with the ADA or other applicable laws MnDOT may enter the Area and perform such obligation without liability to Permittee for any loss or damage to Permittee thereby incurred, and Permittee shall reimburse MnDOT for the cost thereof, plus 10% of such cost for overhead and supervision within 30 days of receipt of MnDOT's invoice.

7. **CIVIL RIGHTS.** The Permittee for itself, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that in the event improvements are constructed, maintained, or otherwise operated on the Property described in this Limited Use Permit for a purpose for which a MnDOT activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the Permittee will maintain and operate such improvements and services in compliance with all requirements imposed by the Acts and Regulations relative to nondiscrimination in federally-assisted programs of the United States Department of Transportation, Federal Highway Administration, (as may be amended) such that no person on the grounds of race, color, national origin, sex, age, disability, income-level, or limited English proficiency will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said improvements.
8. **SAFETY.** MnDOT shall retain the right to limit and/or restrict any activity, including the parking of vehicles and assemblage of Facility users, on the highway right of way over which this LUP is granted, so as to maintain the safety of both the motoring public and Facility users.
9. **ASSIGNMENT.** No assignment of this LUP is allowed.
10. **IN WRITING.** Except for those which are set forth in this LUP, no representations, warranties, or agreements have been made by MnDOT or Permittee to one another with respect to this LUP.
11. **ENVIRONMENTAL.** The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the Permittee shall notify in writing MnDOT's District Engineer and shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
12. **MECHANIC'S LIENS.** The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers', mechanics', or materialmen's liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto.

13. **NOTICES.** All notices which may be given, by either party to the other, will be deemed to have been fully given when served personally on MnDOT or Permittee or when made in writing addressed as follows:

to Permittee at:

Mayor
City of Ramsey
7550 Sunwood Drive
Ramsey, MN 55303

and to MnDOT at:

State of Minnesota
Department of Transportation
Metro District Right of Way
1500 W. County Road B2
Roseville, MN 55113

The address to which notices are mailed may be changed by written notice given by either party to the other.

14. **INDEMNIFICATION AND RELEASE.** Permittee shall indemnify, defend to the extent authorized by the Minnesota Attorney General's Office, hold harmless and release the State of Minnesota, its Commissioner of Transportation, employees, the FHWA, and any successors and assigns of the foregoing, from and against all claims, demands, and causes of action for injury to or death of persons or loss of or damage to property (including Permittee's property) occurring on the Area and Facility or arising out of or associated with Permittee's use and occupancy of the Area and Facility, regardless of whether such injury, death, loss, or damage (i) is caused in part by the negligence (but not the gross negligence or willful misconduct) of MnDOT or (ii) is deemed to be the responsibility of MnDOT because of its failure to supervise, inspect, or control the operations of Permittee or otherwise discover or prevent actions or operations of Permittee giving rise to liability to any person. Nothing in this LUP shall obligate Permittee to indemnify or save MnDOT harmless from (a) any gross negligence or willful misconduct of MnDOT or its employees, contractors, agents, or anyone for whom MnDOT is legally responsible, or (b) any claims, demands or causes of action not arising out of or associated with Permittee's occupancy or use of the Area and Facility.

Permittee hereby releases the State of Minnesota, its Commissioner of Transportation, employees, the FHWA, and any successors and assigns of the foregoing, from and against all claims, demands, suits, losses, costs, expenses, and causes of action for loss of or damages to the Area and Facility or to Permittee's property on or about the Area and Facility, except when such loss or damage is caused solely by the negligence of MnDOT or its employees, contractors, agents, or anyone for whom MnDOT is legally responsible.

MnDOT's liability is subject to the Minnesota Tort Claims Act, Minn. Stat. §3.736 and other applicable law.

MINNESOTA DEPARTMENT
OF TRANSPORTATION
RECOMMENDED FOR APPROVAL

CITY OF RAMSEY

By _____

Its _____

By: _____
District Engineer

Date _____

And _____

Its _____

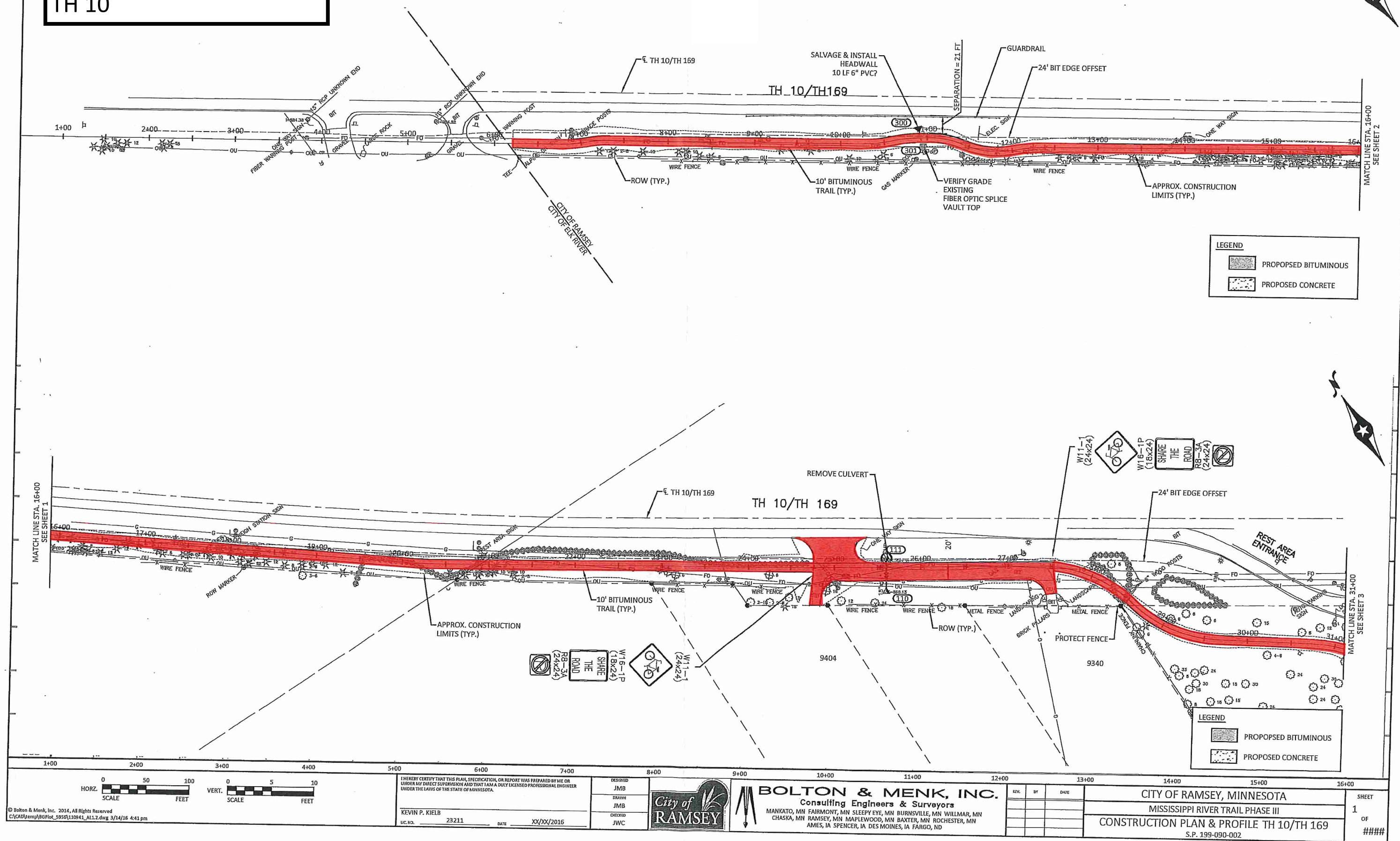
APPROVED BY:
COMMISSIONER OF TRANSPORTATION

By: _____
Director, Office of Land Management

Date _____

The Commissioner of Transportation
by the execution of this permit
certifies that this permit is
necessary in the public interest
and that the use intended is for
public purposes.

LUP 0200-0113, Exhibit A
Sheet 1 of 13
TH 10



© Bolton & Menk, Inc. 2014, All Rights Reserved
C:\AD\temp\BGP\Plot_5955\110941_AL1.2.dwg 3/14/16 4:41 pm

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

KEVIN P. KIELB
LIC. NO. 23211 DATE XX/XX/2016

DESIGNED
JMB
DRAWN
JMB
CHECKED
JWC

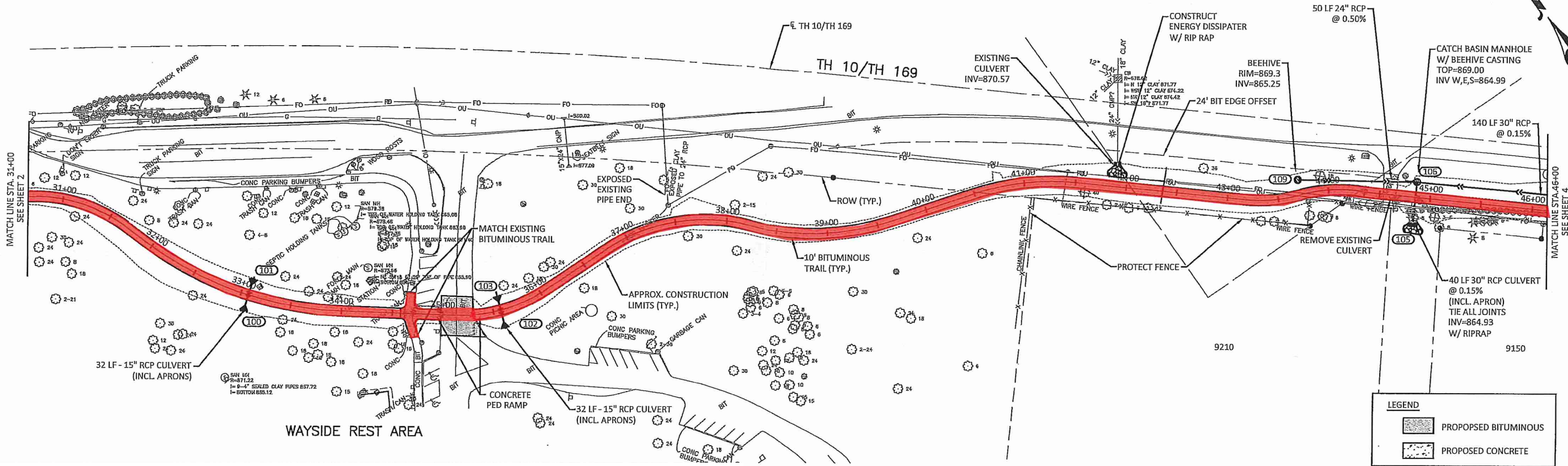
CITY OF RAMSEY

BOLTON & MENK, INC.
Consulting Engineers & Surveyors
MANKATO, MN FAIRMONT, MN SLEEPY EYE, MN BURNSVILLE, MN WILLMAR, MN
CHASKA, MN RAMSEY, MN MAPLEWOOD, MN BAXTER, MN ROCHESTER, MN
AMES, IA SPENCER, IA DES MOINES, IA FARGO, ND

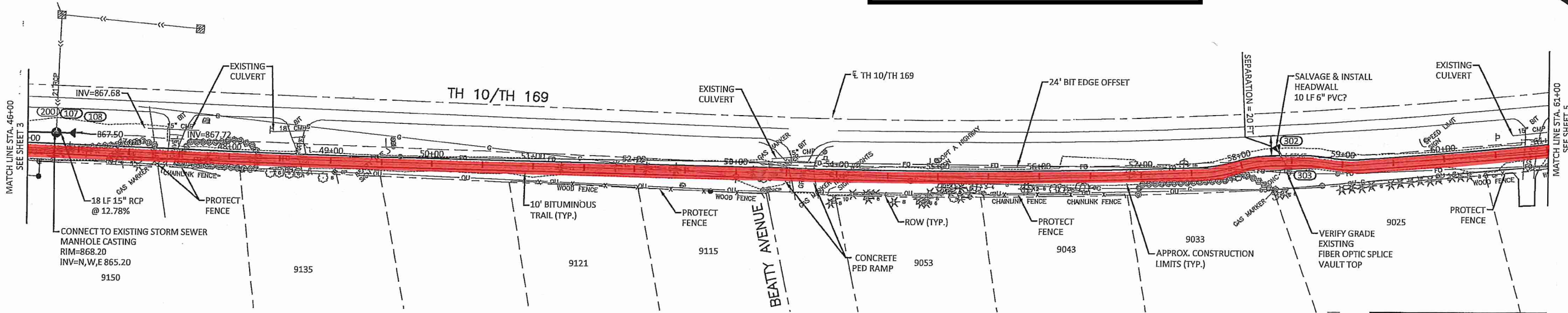
REV.	BY	DATE

CITY OF RAMSEY, MINNESOTA
MISSISSIPPI RIVER TRAIL PHASE III
CONSTRUCTION PLAN & PROFILE TH 10/TH 169
S.P. 199-090-002

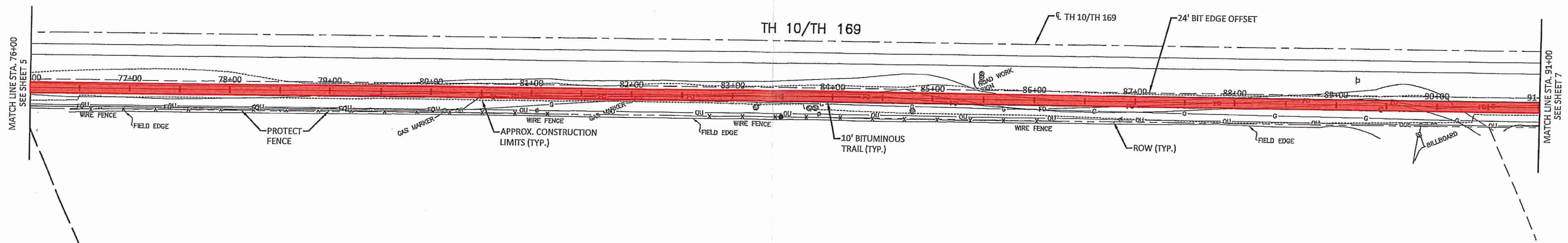
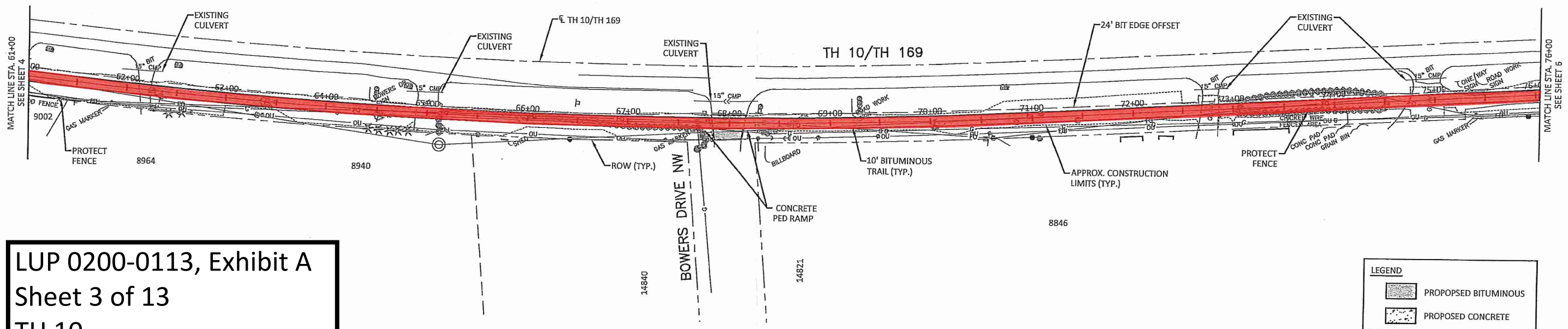
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OF
13



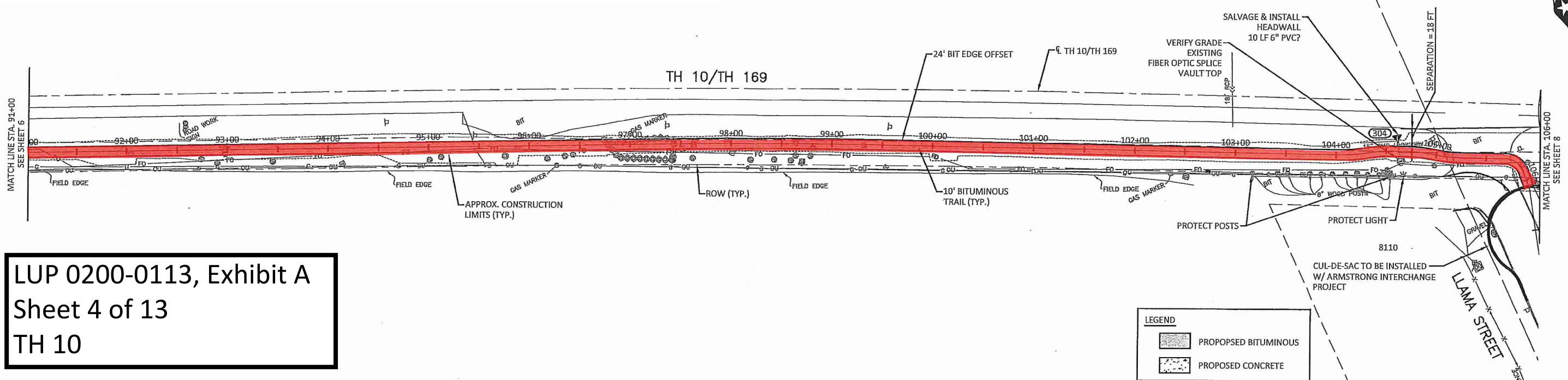
LUP 0200-0113, Exhibit A
Sheet 2 of 13
TH 10



LUP 0200-0113, Exhibit A
Sheet 3 of 13
TH 10



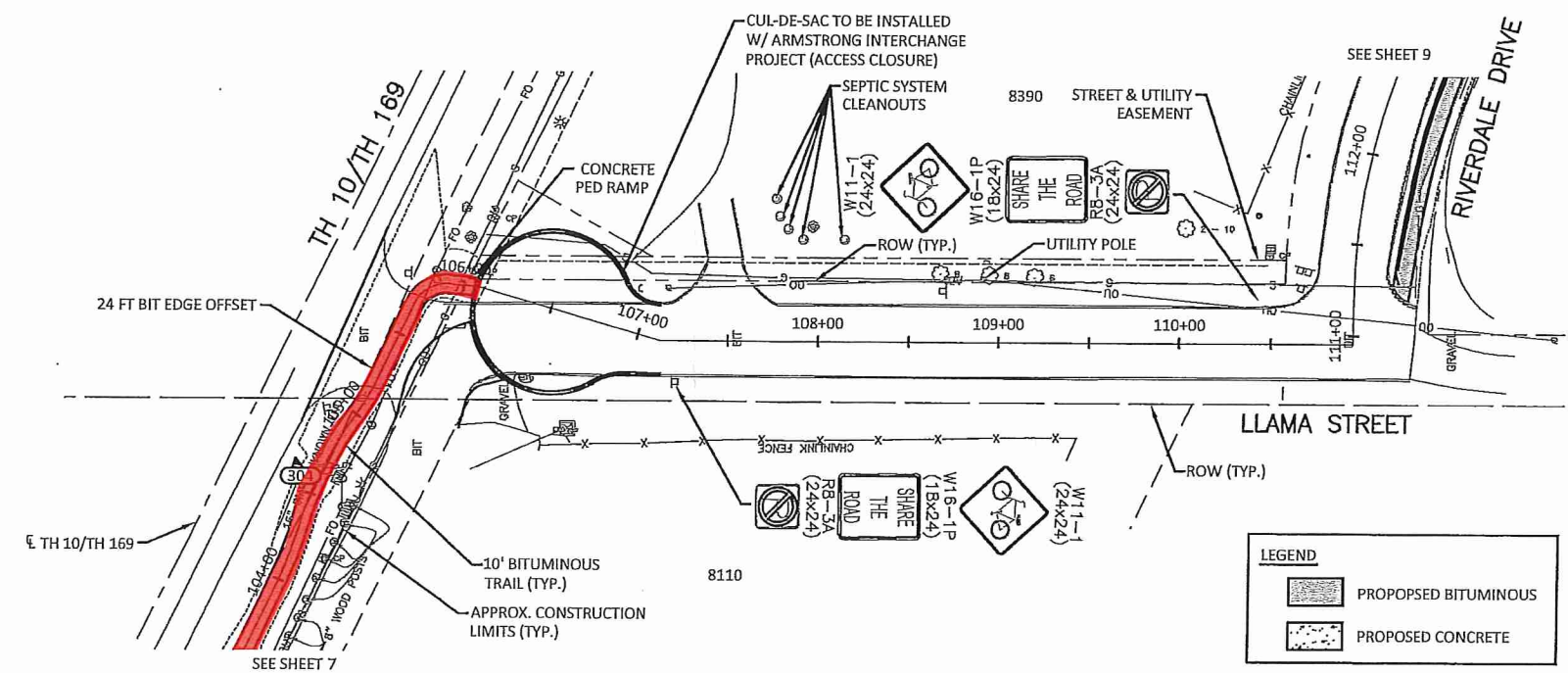
LUP 0200-0113, Exhibit A
Sheet 4 of 13
TH 10



LEGEND

PROPOSED BITUMINOUS

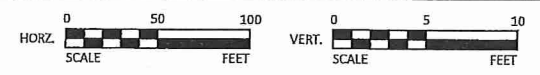
PROPOSED CONCRETE



LEGEND

PROPOSED BITUMINOUS

PROPOSED CONCRETE

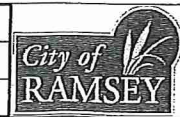


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C:\CAD\temp\BGPLOT_5956\110941_ALL2.dwg 3/14/16 4:41 pm

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

KEVIN P. KIELB
LIC. NO. 23211 DATE XX/XX/2016

DESIGNED
JMB
DRAWN
JMB
CHECKED
JWC



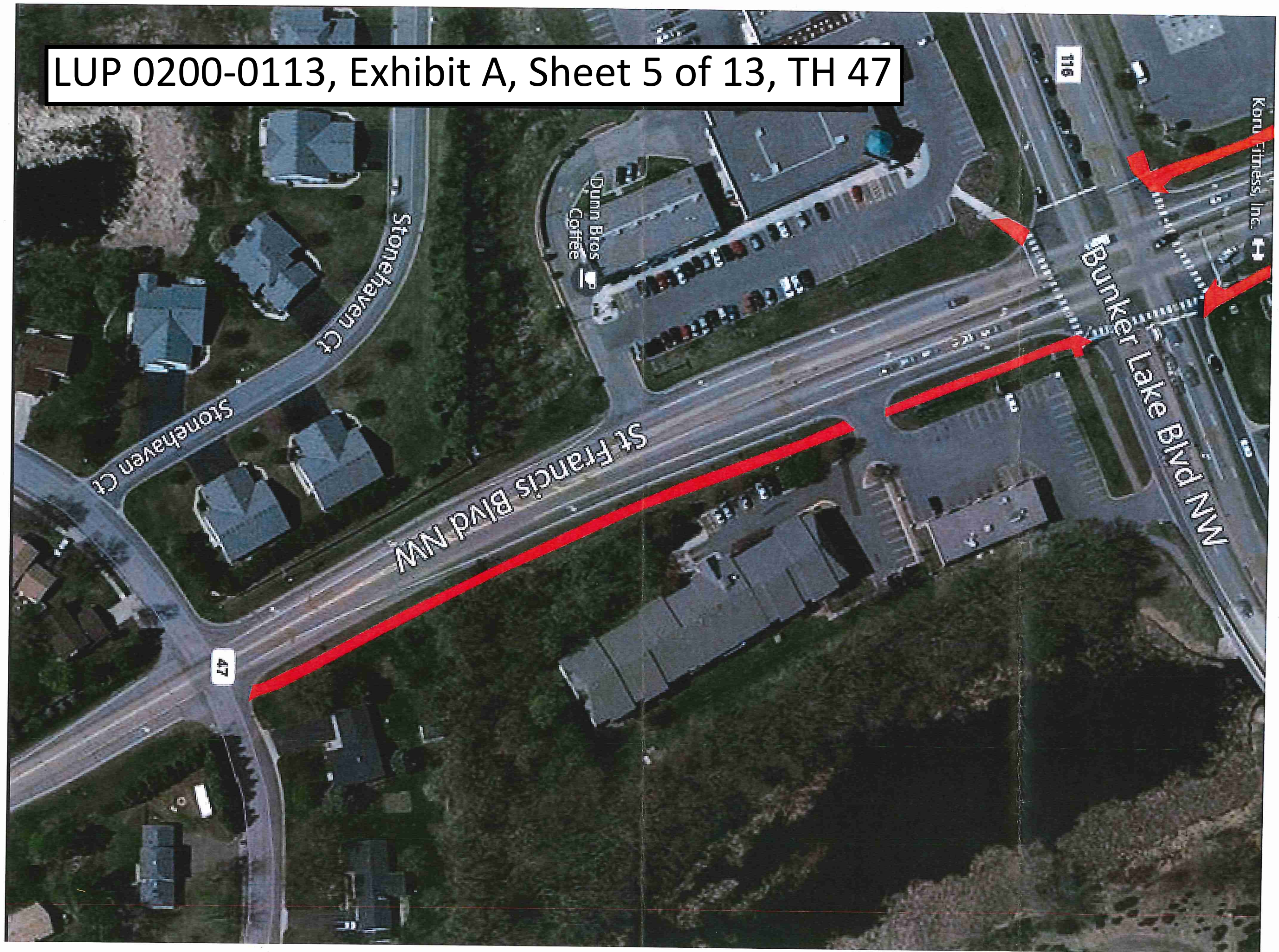
BOLTON & MENK, INC.
Consulting Engineers & Surveyors
MANKATO, MN FAIRMONT, MN SLEEPY EYE, MN BURNSVILLE, MN WILLMAR, MN
CHASKA, MN RAMSEY, MN MAPLEWOOD, MN BAXTER, MN ROCHESTER, MN
AMES, IA SPENCER, IA DES MOINES, IA FARGO, ND

REV.	BY	DATE

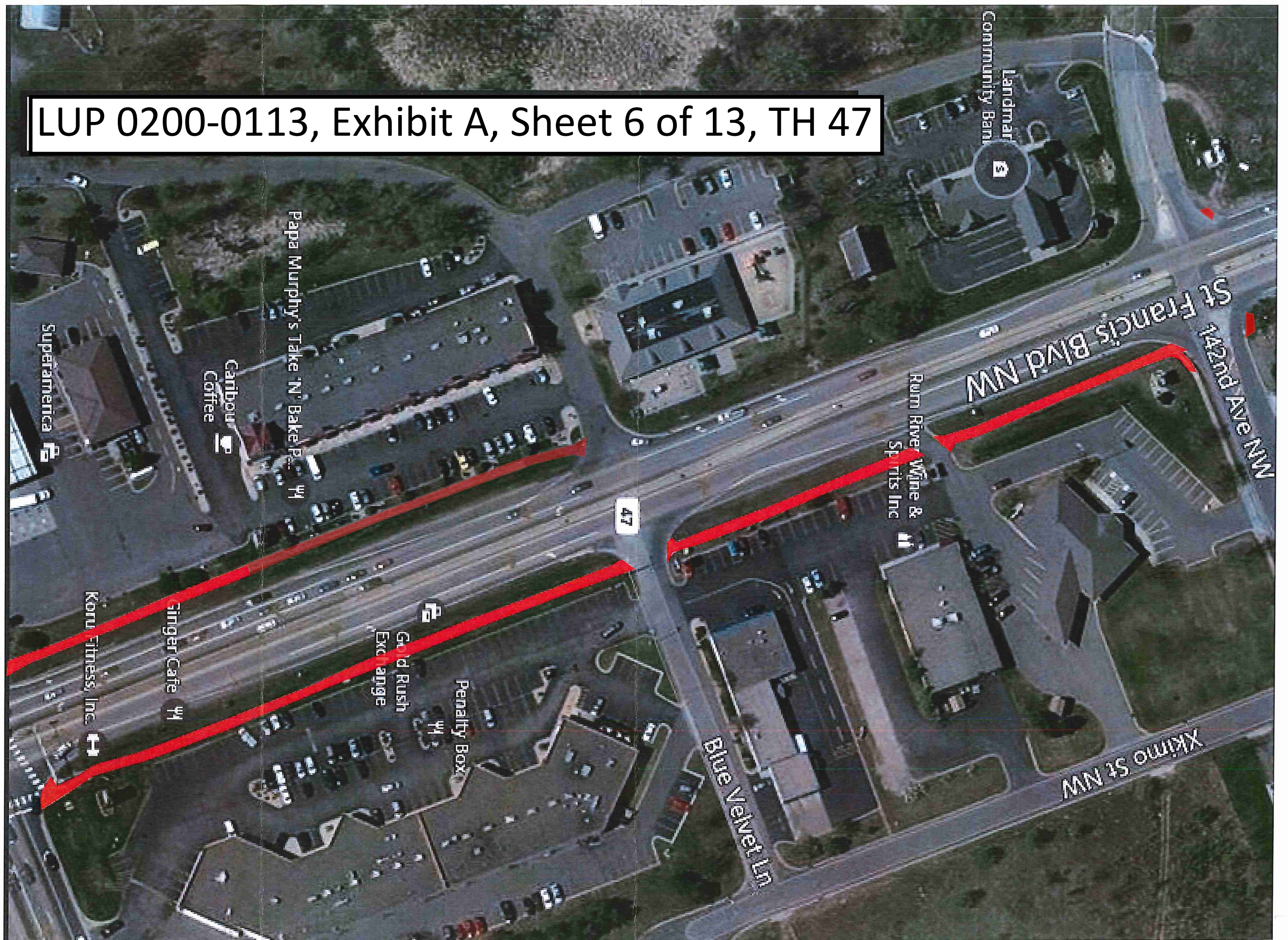
CITY OF RAMSEY, MINNESOTA
MISSISSIPPI RIVER TRAIL PHASE III
CONSTRUCTION PLAN & PROFILE TH 10/TH 169
S.P. 199-090-002

SHEET
7
OF
####

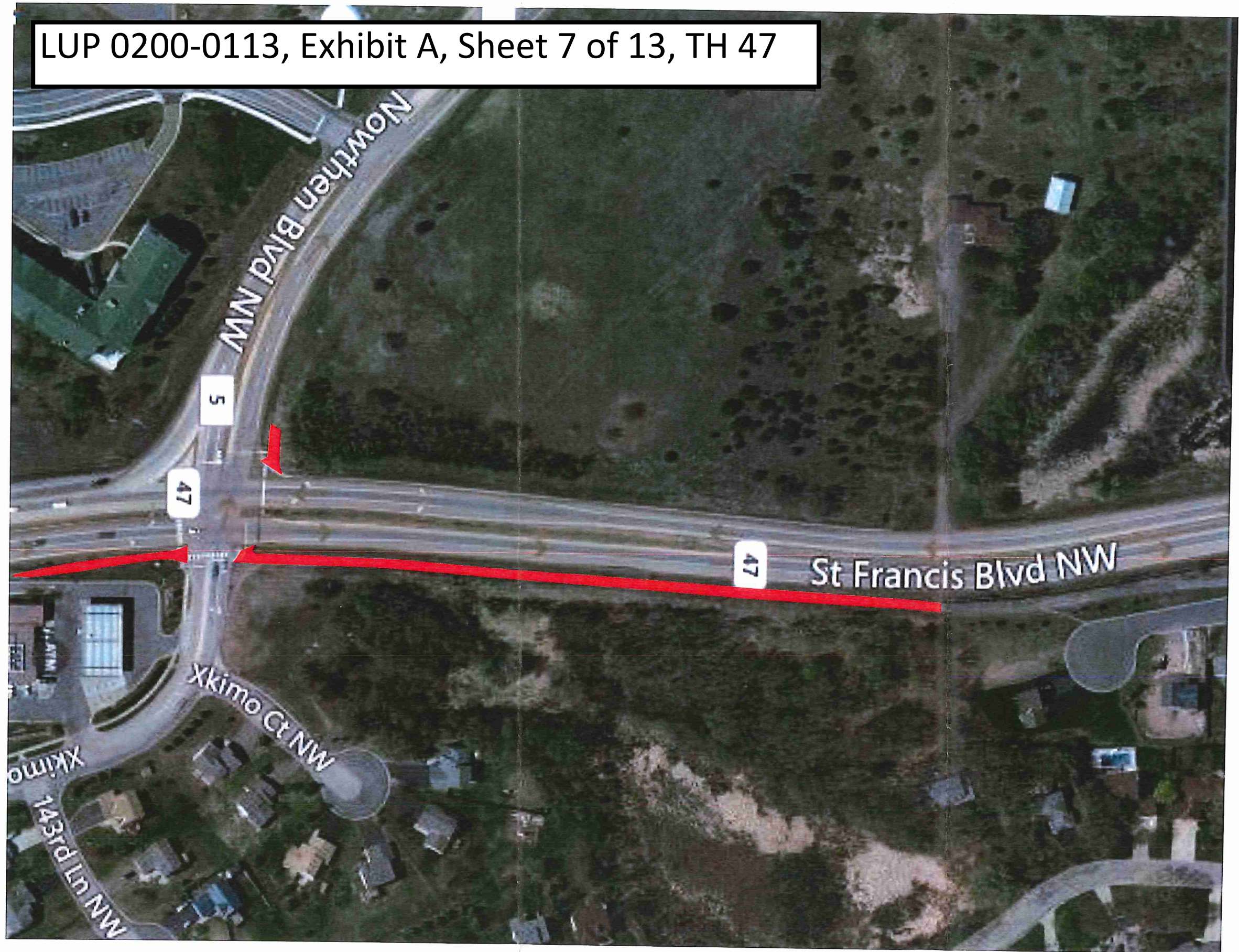
LUP 0200-0113, Exhibit A, Sheet 5 of 13, TH 47

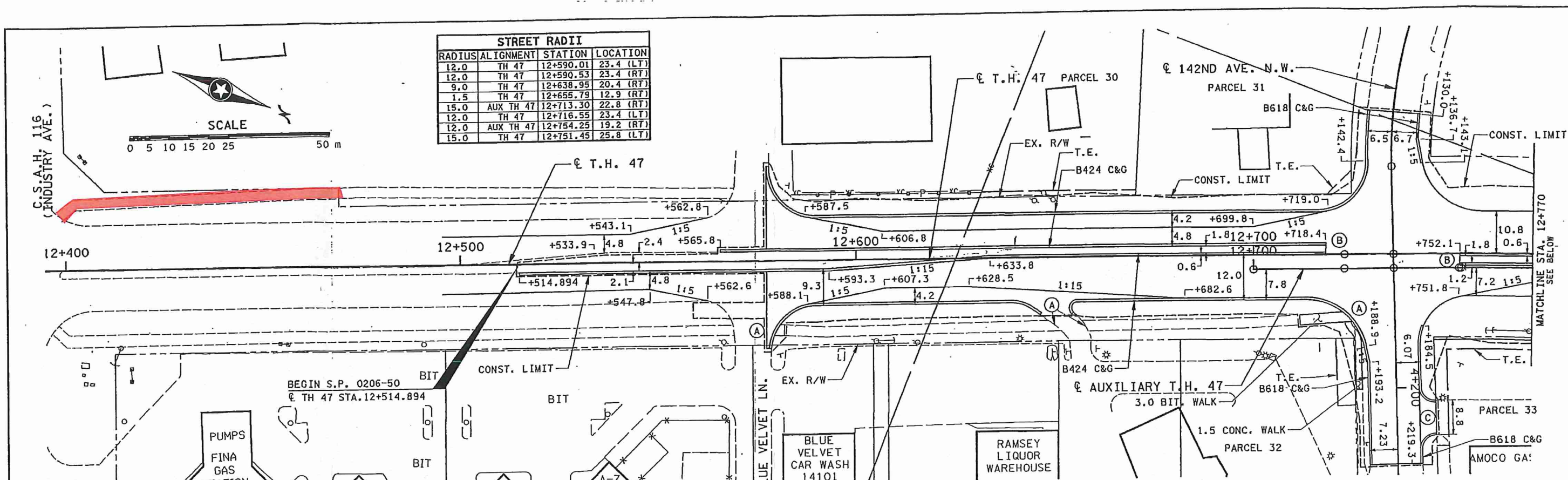


LUP 0200-0113, Exhibit A, Sheet 6 of 13, TH 47

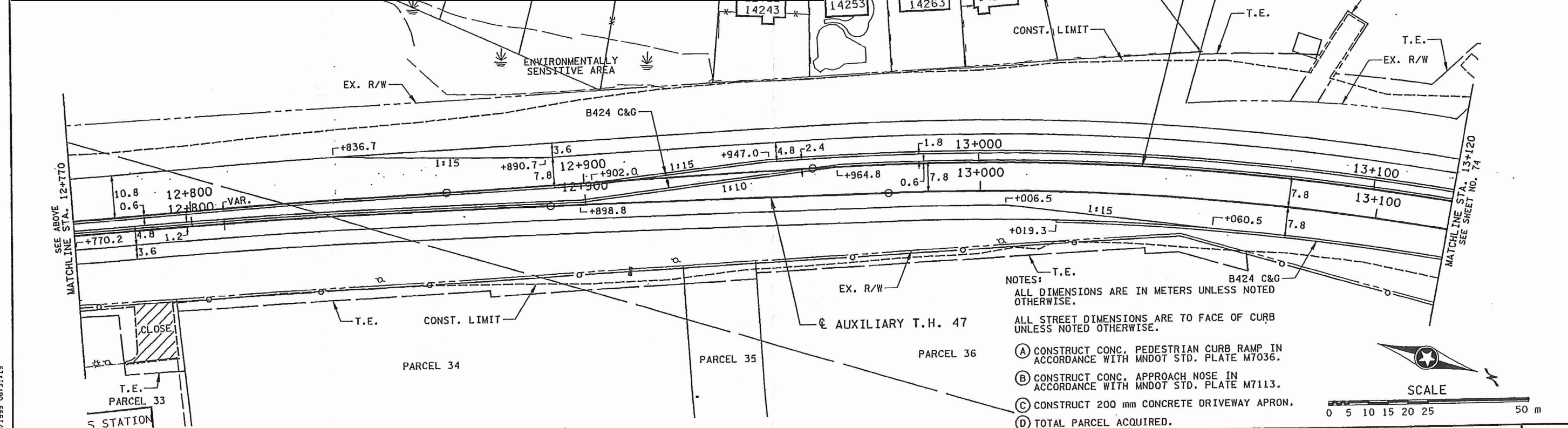


LUP 0200-0113, Exhibit A, Sheet 7 of 13, TH 47





LUP 0200-0113, Exhibit A, Sheet 8 of 13, TH 47



DESIGN FILE: H:\GIV\2800\2800.CPD
 PRF FILE: H:\GIV\2800\2800.PRF
 PLOT FILE: H:\GIV\2800\2800.PLT
 PLOT DATE/TIME: 05/10/1999 08:31:19

NO. DATE BY CKD APPR NAME: 2800.CPA DATE: Sep. 10, 1999		REVISION				I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota. <i>Michael D. Huse</i> Date: 9-9-99 Reg. No. 21364		STATE PROJECT NO. SP 0206-50 SP 199-010-03 SP 199-010-04 SP 199-030-01 SP 02-605-06 SP 199-104-05		DRAWN BY V. GRAF DESIGNED BY S. LILLHAUG CHECKED BY M. HANSEN COMM. NO. 0982960		DATE 2-99 12-98 4-99				CITY OF RAMSEY PROJECT NO. 98-14 CONSTRUCTION PLAN T.H. 47 STA. 12+514.894 TO STA. 13+120		SHEET 73 OF 238	
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LUP 0200-0113, Exhibit A, Sheet 9 of 13, TH 47

THE HORIZONTAL CONTROL FOR THIS PLAN IS NAD83 (1996 ADJUSTMENT), ANOKA COUNTY COORDINATES. FOR INFORMATION ON HORIZONTAL CONTROL POINTS CONTACT MNDOT'S OFFICE OF LAND MANAGEMENT OR THE METRO DISTRICT SURVEYS OFFICE.

ELEVATIONS FOR THIS PLAN ARE NAVD88 ADJUSTED. FOR INFORMATION ON VERTICAL CONTROL POINTS CONTACT MNDOT'S OFFICE OF LAND MANAGEMENT OR THE METRO DISTRICT SURVEYS OFFICE.

ANOKA COUNTY

BEGIN SR 0206-65
TH47NB STA 416+93

ARGON ST NW

TH 47

TH47NB

XKIMO ST NW

END SR 0206-65
TH47NB STA 425+00

NOTE:

THE RIGHT OF WAY AND EASEMENTS SHOWN ON THE CONSTRUCTION SHEETS GIVE A GRAPHICAL LOCATION WITH RESPECT TO THE GEOMETRIC DESIGN AND MAP DATA. THE EXACT RIGHT OF WAY, EASEMENT, AND BOUNDARY CORNERS ARE LOCATED BY REFERENCE TO THE RIGHT OF WAY PLATS AND ARE IDENTIFIED ON THE RIGHT OF WAY MAP, WHICH SHALL BE USED FOR STAKING PURPOSES.

100'
SCALE IN FEET

ALIGNMENT, INPLACE TOPOGRAPHY & INPLACE UTILITIES PLAN

STATE PROJ. NO. 0206-65 (T.H. 47) SHEET NO. OF SHEETS

DRAWN BY: AR

CHECKED BY: BTJ

CERTIFIED BY

LIC. NO. 23797 DATE

LICENSED PROFESSIONAL ENGINEER

DISTRICT #: METRO
PLOT NAME: 020665.al.dwg
FILE NAME: Projects\DM_R05\047\0206\065\Design\PlanSheets\020665.al.dwg

PLOTTED/REVISED: 20-OCT-2015 10:48

DYSPROSIUM ST. N.W.

NOTES:

ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.

ALL STREET DIMENSIONS ARE TO FACE OF CURB
UNLESS NOTED OTHERWISE.

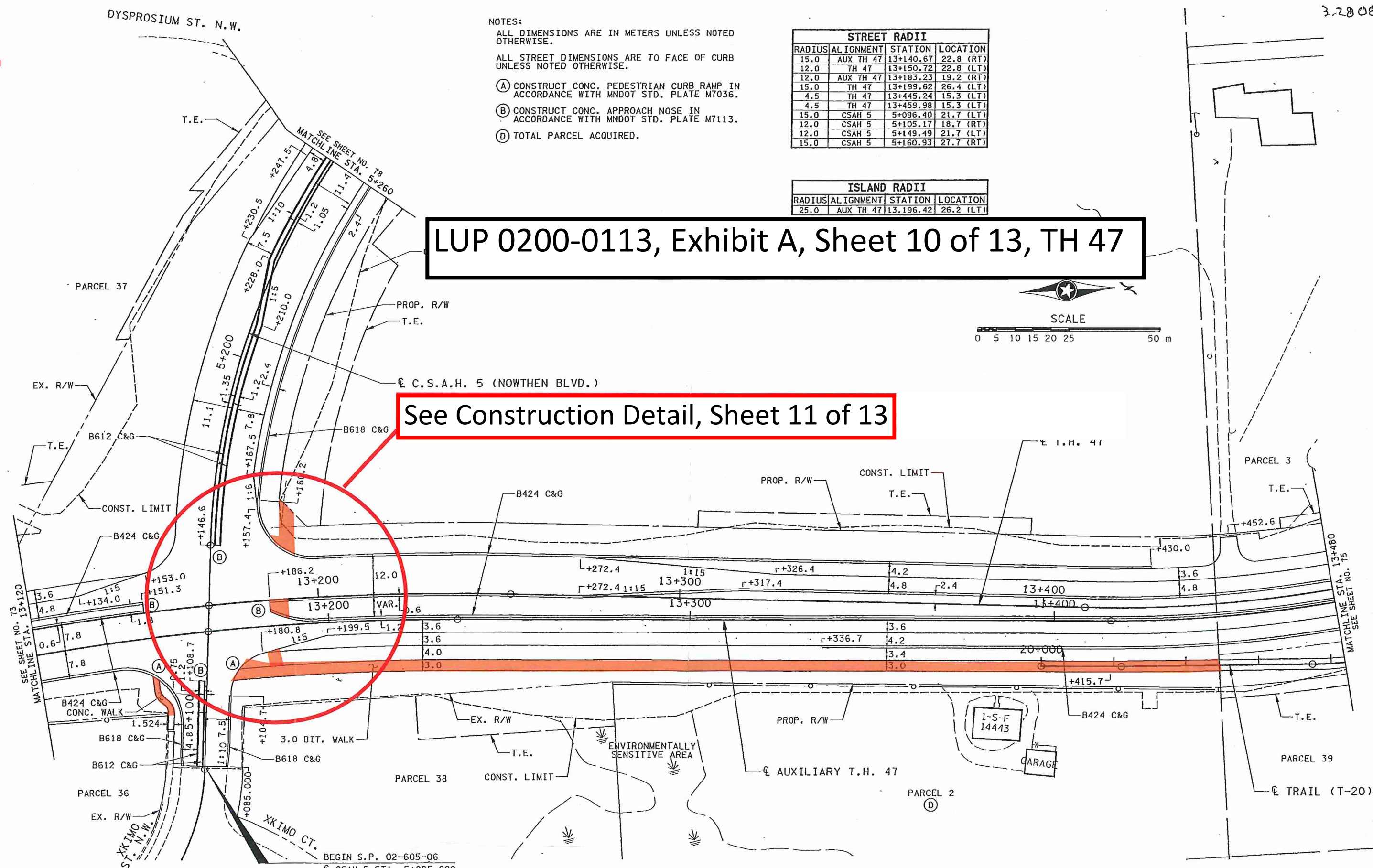
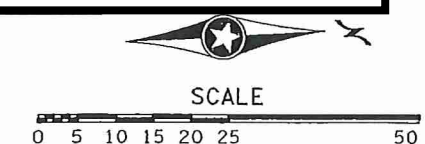
- (A) CONSTRUCT CONC. PEDESTRIAN CURB RAMP IN ACCORDANCE WITH MNDOT STD. PLATE M7036.
- (B) CONSTRUCT CONC. APPROACH NOSE IN ACCORDANCE WITH MNDOT STD. PLATE M7113.
- (D) TOTAL PARCEL ACQUIRED.

STREET RADII			
RADIUS	ALIGNMENT	STATION	LOCATION
15.0	AUX TH 47	13+140.67	22.8 (RT)
12.0	TH 47	13+150.72	22.8 (LT)
12.0	AUX TH 47	13+183.23	19.2 (RT)
15.0	TH 47	13+199.62	26.4 (LT)
4.5	TH 47	13+445.24	15.3 (LT)
4.5	TH 47	13+459.98	15.3 (LT)
15.0	CSAH 5	5+096.40	21.7 (LT)
12.0	CSAH 5	5+105.17	18.7 (RT)
12.0	CSAH 5	5+149.49	21.7 (LT)
15.0	CSAH 5	5+160.93	27.7 (RT)

ISLAND RADII			
RADIUS	ALIGNMENT	STATION	LOCATION
25.0	AUX TH 47	13.196.42	26.2 (LT)

LUP 0200-0113, Exhibit A, Sheet 10 of 13, TH 47

See Construction Detail, Sheet 11 of 13



DESIGN FILE: h:\civ\12800\2800.cpb
PRF FILE: h:\civ\12800\00\PRF\CPB.Drf
LOTTER: MS-HP5IMX
LOT SCALE: 25.463000
LOT DATE/TIME: 09/23/1999 16:15:04

1	9-29-99	YGG	MDH	MDH	STATE AID COMMENTS
---	---------	-----	-----	-----	--------------------

NO	DATE	BY	CKD	APPR
NAME: 2800.CPB		DATE: Sep. 29. 199		

BEGIN S.P. 02-605-06
 & CSAH 5 STA. 5+085.000



I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Walter D. Furr

Date 9-30-99 Reg. No. 21364

STATE
PROJECT NO.
SP 0206-50
SP 199-010-03
SP 199-010-04
SP 199-030-0
SP 02-605-0
SP 199-104-05

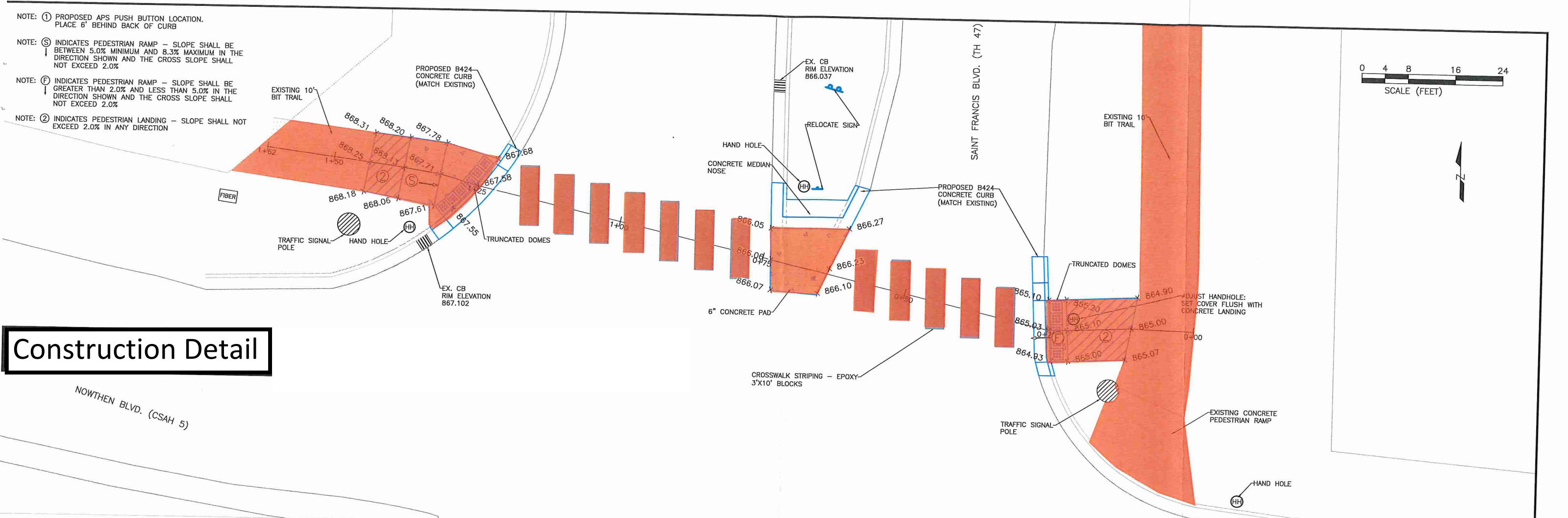
DRAWN BY	DATE
V. GRAF	2-99
DESIGNED BY	
S. LILLEHAUG	12-98
CHECKED BY	
M. HANSEN	4-99
COMM. NO.	
0982960	



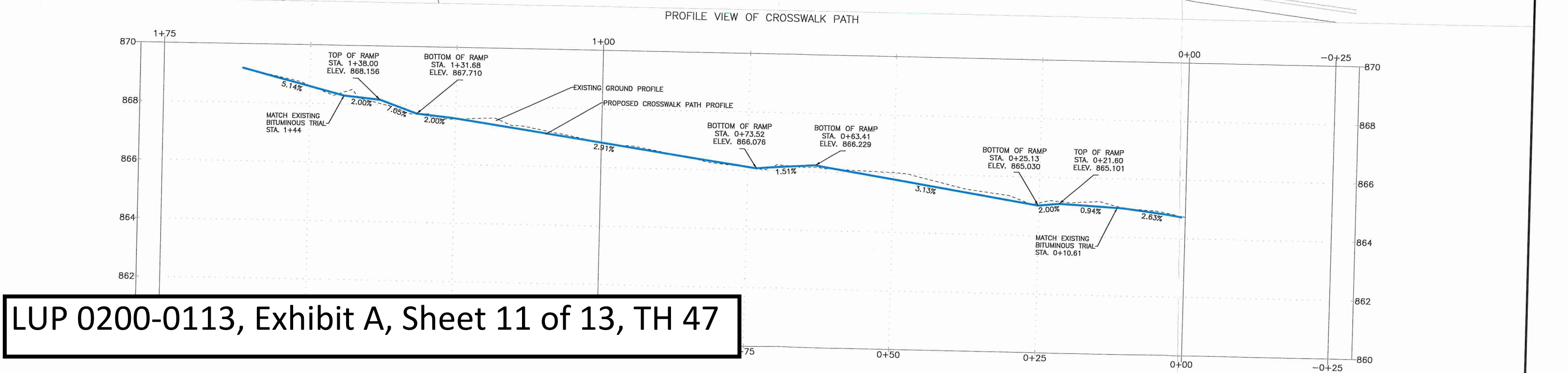
CITY OF RAMSEY PROJECT NO. 98-14

CONSTRUCTION PLAN
T.H. 47
STA. 13+120 TO STA. 13+480

	SHEET
	74
	OF
	238



Construction Detail



LUP 0200-0113, Exhibit A, Sheet 11 of 13, TH 47

PRECAST CONCRETE PEDESTRIAN UNDERPASS, BITUMINOUS TRAIL, AND MISCELLANEOUS CONSTRUCTION

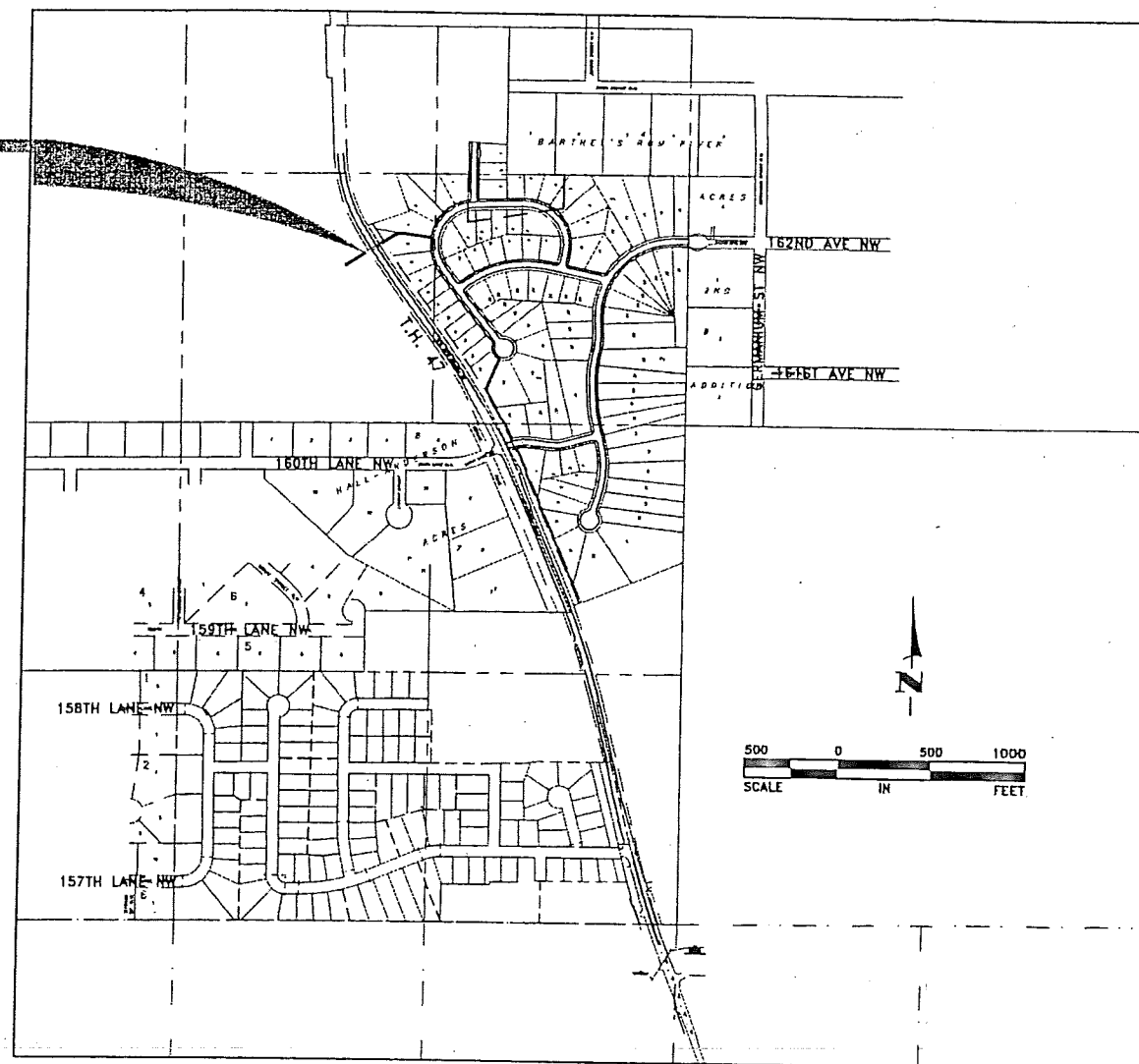
LOCATED ON TH 47 BETWEEN 162ND AVE N.W. AND 164TH AVE N.W.

CITY OF RAMSEY PROJECT NO. 05-29

PROJECT LOCATION

LEGEND

- UGE — UNDERGROUND ELECTRIC LINES
- OHE — OVERHEAD ELECTRIC LINES
- - - EXISTING CONTOUR
- - - EXISTING STORM SEWER
- - - EXISTING SAN SEWER
- - - EXISTING WATERMAIN
- - - PROPOSED STORM SEWER
- - - PROPOSED SAN SEWER
- - - PROPOSED WATERMAIN
- SILT FENCE
- W- WETLAND BOUNDARY
- CURB INLET
- ⊕ HYDRANT
- ⊗ WATER VALVE
- ⊙ SAN SEWER MANHOLE
- ⊙ STORM SEWER MANHOLE
- ⊗ DENOTES DETAIL
- ⊗ DENOTES SHEET DETAIL IS LOCATED ON



ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.



PROJECT LOCATION
ANOKA COUNTY
DIVISION: METRO

**Hakanson
Anderson
Assoc., Inc.**
Civil Engineers and Land Surveyors
3601 Thurston Ave., Anoka, Minnesota 55303
763-427-5860 FAX 763-427-0520

GOVERNING SPECIFICATIONS

THE 2000 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL APPLY.
ALL FEDERAL, STATE AND LOCAL LAWS, REGULATIONS, AND ORDINANCES SHALL BE COMPLIED WITH IN THE CONSTRUCTION OF THIS PROJECT.

SHEET INDEX

THIS PLAN CONTAINS 26 SHEETS

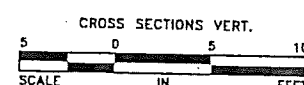
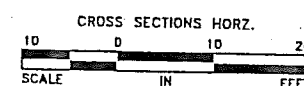
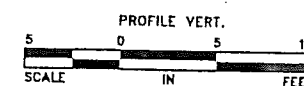
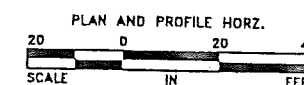
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	ESTIMATED QUANTITIES, CONSTRUCTION NOTES, AND STANDARD PLATES
3-4	TYPICAL SECTIONS AND CONSTRUCTION DETAILS
5	INPLACE TOPOGRAPHY AND REMOVALS
6	TRAIL PLAN
7	TRAIL PROFILE
8-11	BARREL DETAIL SHEETS
X1-X7	CROSS SECTIONS - PEDESTRIAN UNDERPASS
X8-X15	CROSS SECTIONS - TH 47

EXHIBIT A
page 2 of 2

DESIGN DATA

GROSS LENGTH	XX FT.
BRIDGE LENGTH	0
EXCEPTION LENGTH	0
NET LENGTH	XX FT.
ADT (2004)	0
ADT (2024)	0
DESIGN SPEED	XX Miles/hr
R-VALUE	70
ESAL	0
STRUCTURAL DESIGN	1.0 ton
FUNCTIONAL CLASSIFICATION	LOCAL COLLECTOR
NUMBER OF TRAFFIC LANES	2
NUMBER OF PARKING LANES	0
SHOULDER WIDTH	3 FT.
STOPPING SIGHT DISTANCE BASED ON:	3.5 FT. HEIGHT OF EYE 0.5 FT. HEIGHT OF OBJECT

SCALES



APPROVED _____ DATE _____
CITY OF RAMSEY ENGINEER

METRO DISTRICT STATE AID ENGINEER: REVIEWED FOR COMPLIANCE WITH STATE AID RULES/POLICY

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PETER R. RAATIKKA, P.E.
HAKANSON ANDERSON ASSOCIATES, INC.
DESIGN ENGINEER
11586
LIC. NO. DATE

CITY PROJECT 05-29

SHEET 1 OF 26 SHEETS

LUP 0200-0113, Exhibit A, Sheet 13 of 13, TH 47

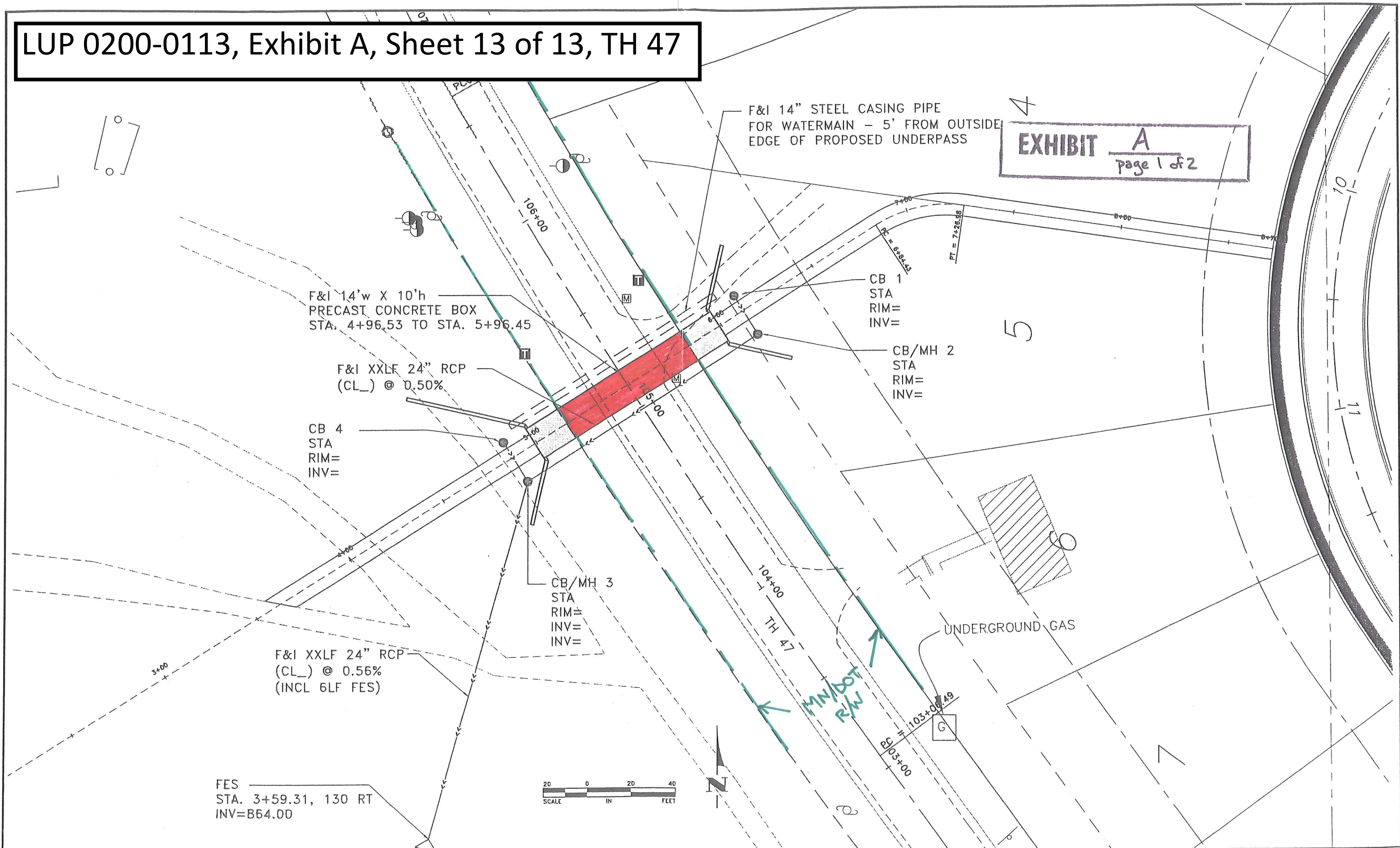


EXHIBIT A
page 1 of 2

**STATE OF MINNESOTA
DEPARTMENT OF TRANSPORTATION**

LIMITED USE PERMIT

C.S. 0202 (T.H. 10)
S.P. 199-090-002
County of Anoka
LUP # 0202-0030
Permittee: City of Ramsey
Terminates: 02/25/2026

In accordance with Minnesota Statutes Section 161.434, the State of Minnesota, through its Commissioner of Transportation, ("MnDOT"), hereby grants a Limited Use Permit (the "LUP") to City of Ramsey, ("Permittee"), to use the area within the right of way of Trunk Highway No. 10 as shown in red on Exhibit "A", (the "Area") attached hereto and incorporated herein by reference. This Limited Use Permit is executed by the Permittee pursuant to resolution, a certified copy of which is attached hereto as Exhibit B.

Non-Motorized Recreational Trail

The Permittee's use of the Area is limited to only the constructing, maintaining and operating a nonmotorized recreational trail ("Facility") and the use thereof may be further limited by 23 C.F.R. 652 also published as the Federal-Aid Policy Guide.

In addition, the following special provisions shall apply:

SPECIAL PROVISIONS

1. TERM. This LUP terminates at 11:59PM on 02/25/2026 ("Expiration Date") subject to the right of cancellation by MnDOT, with or without cause, by giving the Permittee ninety (90) days written notice of such cancellation. This LUP will not be renewed except as provided below.

Provided this LUP has not expired or terminated, MnDOT may renew this LUP for a period of up to ten (10) years, provided Permittee delivers to MnDOT, not later than ninety (90) days prior to the Expiration Date, a written request to extend the term. Any extension of the LUP term will be under the same terms and conditions in this LUP, provided:

- (a) At the time of renewal, MnDOT will review the Facility and Area to ensure the Facility and Area are compatible with the safe and efficient operation of the highway and the Facility and Area are in good condition and repair. If, in MnDOT's sole determination,

- modifications and repairs to the Facility and Area are needed, Permittee will perform such work as outlined in writing in an amendment of this LUP; and
- (b) Permittee will provide to MnDOT a certified copy of the resolution from the applicable governmental body authorizing the Permittee's use of the Facility and Area for the additional term.

If Permittee's written request to extend the term is not timely given, the LUP will expire on the Expiration Date.

2. **REMOVAL.** Upon the Expiration Date or earlier termination, at the Permittee's sole cost and expense Permittee will:

- (a) Remove the Facility and restore the Area to a condition satisfactory to the MnDOT District Engineer; and
- (b) Surrender possession of the Area to MnDOT.

If, without MnDOT's written consent, Permittee continues to occupy the Area after the Expiration Date or earlier termination, Permittee will remain subject to all conditions, provisions, and obligations of this LUP, and further, Permittee will pay all costs and expenses, including attorney's fees, in any action brought by MnDOT to remove the Facility and the Permittee from the Area.

3. **CONSTRUCTION.** The construction, maintenance, and supervision of the Facility shall be at no cost or expense to MnDOT.

Before construction of any kind, the plans for such construction shall be approved in writing by the MnDOT's District Engineer. Approval in writing from MnDOT District Engineer shall be required for any changes from the approved plan.

The Permittee shall construct the Facility at the location shown in the attached Exhibit "A" subject to verification by MnDOT that the construction geometrics and procedures result in a Facility that is compatible with the safe and efficient operation of the highway.

Upon completion of the construction of the Facility, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.

The Permittee shall preserve and protect all utilities located on the lands covered by this LUP at no expense to MnDOT and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.

Any crossings of the Facility over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.

4. **MAINTENANCE.** Any and all maintenance of the Facility shall be provided by the Permittee at its sole cost and expense, including, but not limited to, plowing and removal of snow and installation and removal of regulatory signs. No signs shall be placed on any MnDOT or other governmental agency sign post within the Area. MnDOT will not mark obstacles for users on trunk highway right of way.
5. **USE.** Other than as identified and approved by MnDOT, no permanent structures or no advertising devices in any manner, form or size shall be allowed on the Area. No commercial activities shall be allowed to operate upon the Area.

Any use permitted by this LUP shall remain subordinate to the right of MnDOT to use the property for highway and transportation purposes. This LUP does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge Facility that would become subject to Section 4 (f) of the Federal-Aid Highway Act of 1968, nor does this permit establish a Bikeway or Pedestrian way which would require replacement pursuant to Minnesota Statutes Section 160.264. No rights to relocation benefits are established by this LUP.

This LUP is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy the Area.

6. **APPLICABLE LAWS.** This LUP does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.
7. **CIVIL RIGHTS.** The Permittee, for itself, its successors, and assigns, agrees to abide by the provisions of Title VI Appendix C of the Civil Rights Act of 1964, which provides in part that no person in the United States, shall on the grounds of race, color, or national origin, be excluded from, or denied use of any Facility.
8. **SAFETY.** MnDOT shall retain the right to limit and/or restrict any activity, including the parking of vehicles and assemblage of Facility users, on the highway right of way over which this LUP is granted, so as to maintain the safety of both the motoring public and Facility users.
9. **ASSIGNMENT.** No assignment of this LUP is allowed.
10. **IN WRITING.** Except for those which are set forth in this LUP, no representations, warranties, or agreements have been made by MnDOT or Permittee to one another with respect to this LUP.
11. **ENVIRONMENTAL.** The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the

Permittee shall notify in writing MnDOT's District Engineer and shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.

12. **MECHANIC'S LIENS.** The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers', mechanics', or materialmen's liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto.
13. **NOTICES.** All notices which may be given, by either party to the other, will be deemed to have been fully given when served personally on MnDOT or Permittee or when made in writing addressed as follows: to Permittee at: and to MnDOT at:

City of Ramsey
City Hall
7550 Sunwood Dr. NW
Ramsey, MN 55303
Attn: Mayor

State of Minnesota
Department of Transportation
Metro District Right of Way
1500 W. County Road B2
Roseville, MN 55113

The address to which notices are mailed may be changed by written notice given by either party to the other.

14. **INDEMNITY.** Permittee shall defend, indemnify, hold harmless and release the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns, from and against:
- (a) all claims, demands, and causes of action for injury to or death of persons or loss of or damage to property (including Permittee's property) occurring on the Facility or connected with Permittee's use and occupancy of the Area, regardless of whether such injury, death, loss or damage is caused in part by the negligence of State of Minnesota or is deemed to be the responsibility of State of Minnesota because of its failure to supervise, inspect or control the operations of Permittee or otherwise discover or prevent actions or operations of Permittee giving rise to liability to any person.
 - (b) claims arising or resulting from the temporary or permanent termination of Facility user rights on any portion of highway right of way over which this LUP is granted;
 - (c) claims resulting from temporary or permanent changes in drainage patterns resulting in flood damages;
 - (d) any laborers', mechanics', or materialmen's liens or other liens or claims of any kind whatsoever filed or maintained for or on account of any work done or materials furnished; and
 - (e) any damages, testing costs and clean-up costs arising from spillage of regulated materials attributable to the construction, maintenance or operation of the Facility.

MINNESOTA DEPARTMENT
OF TRANSPORTATION

RECOMMENDED FOR APPROVAL

By: Scott L. Z.
District Engineer

Date 4/22/16

CITY OF RAMSEY

By Saul Ste...

Its Mayor

And Ann M. Huizinga

Its City Clerk

APPROVED BY:

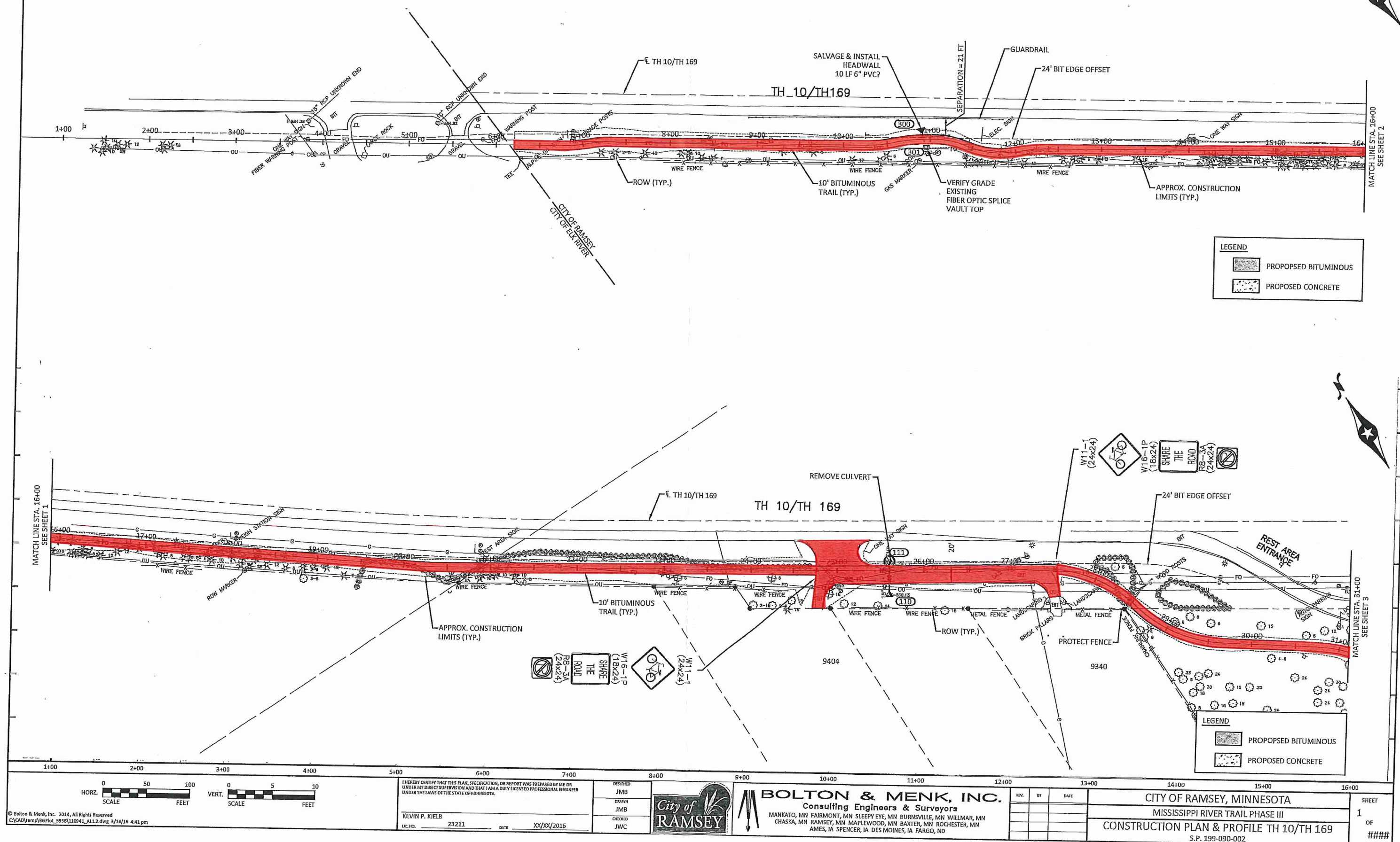
COMMISSIONER OF TRANSPORTATION

By: B. J. Dahl
Director, Office of Land Management

Date 5/18/16

The Commissioner of Transportation
by the execution of this permit
certifies that this permit is
necessary in the public interest
and that the use intended is for
public purposes.

EXHIBIT A REALMS LUP # 0202-0030 (1 of 4)



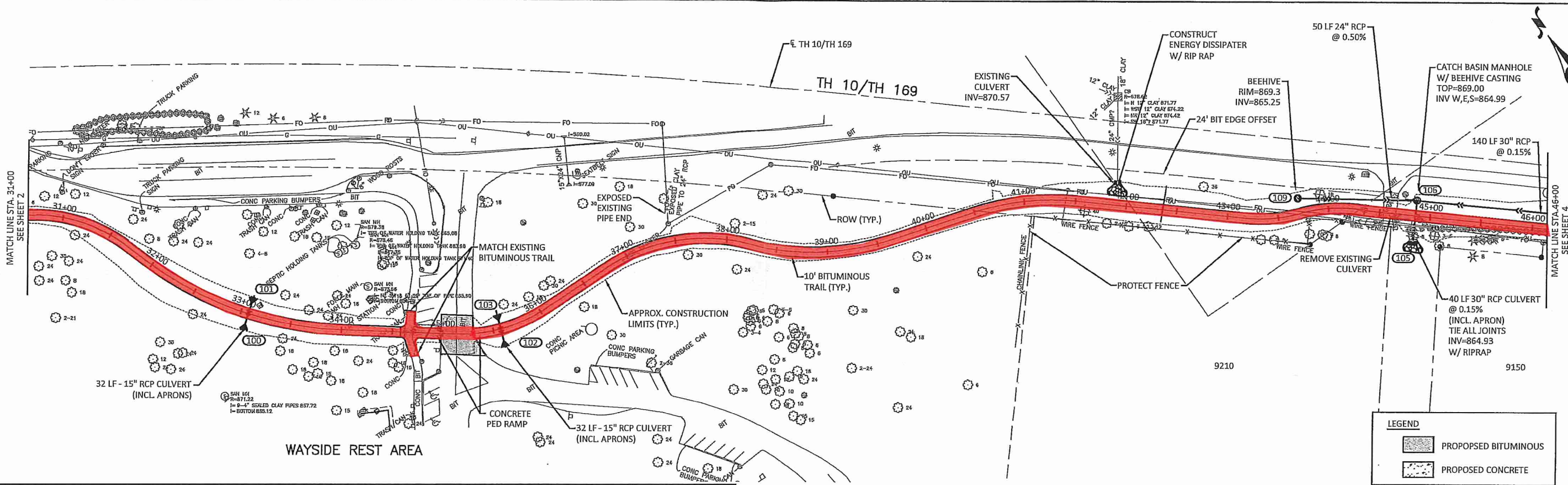


EXHIBIT A REALMS LUP # 0202-0030 (2 of 4)

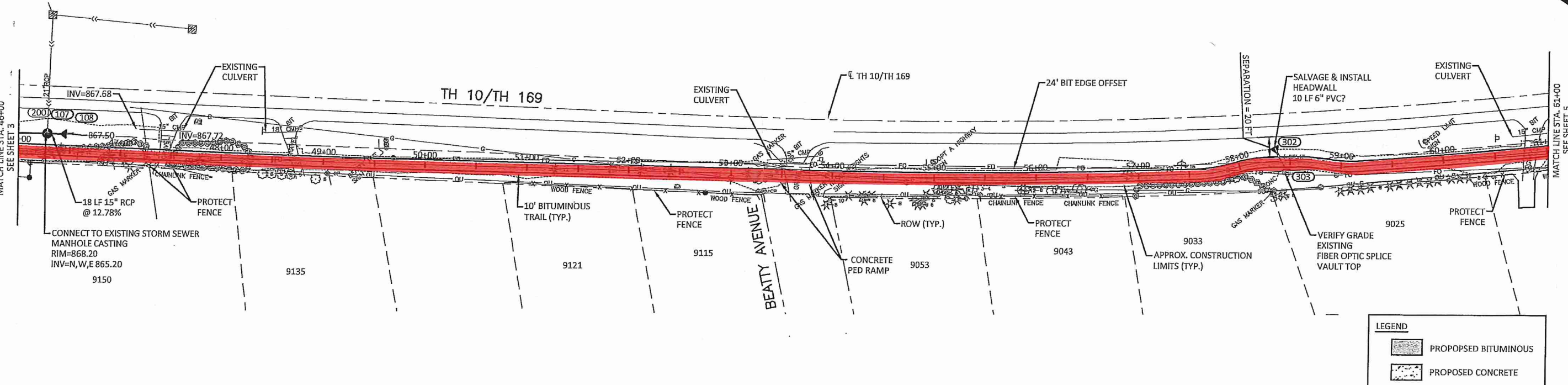


EXHIBIT A REALMS LUP # 0202-0030 (3 of 4)

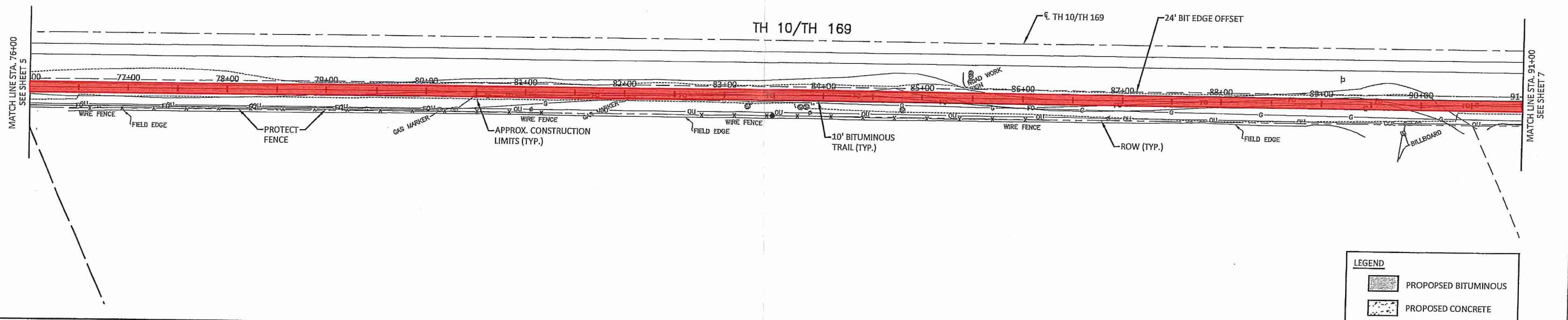
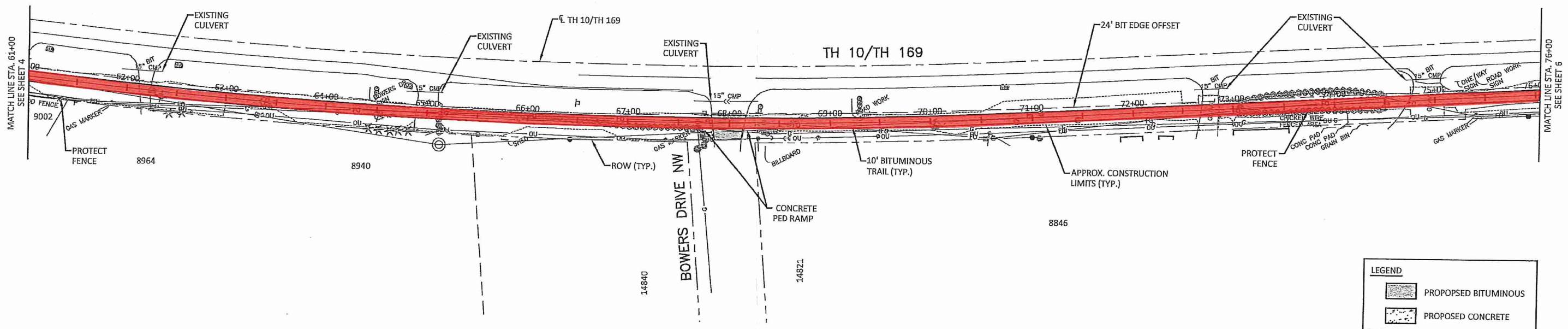
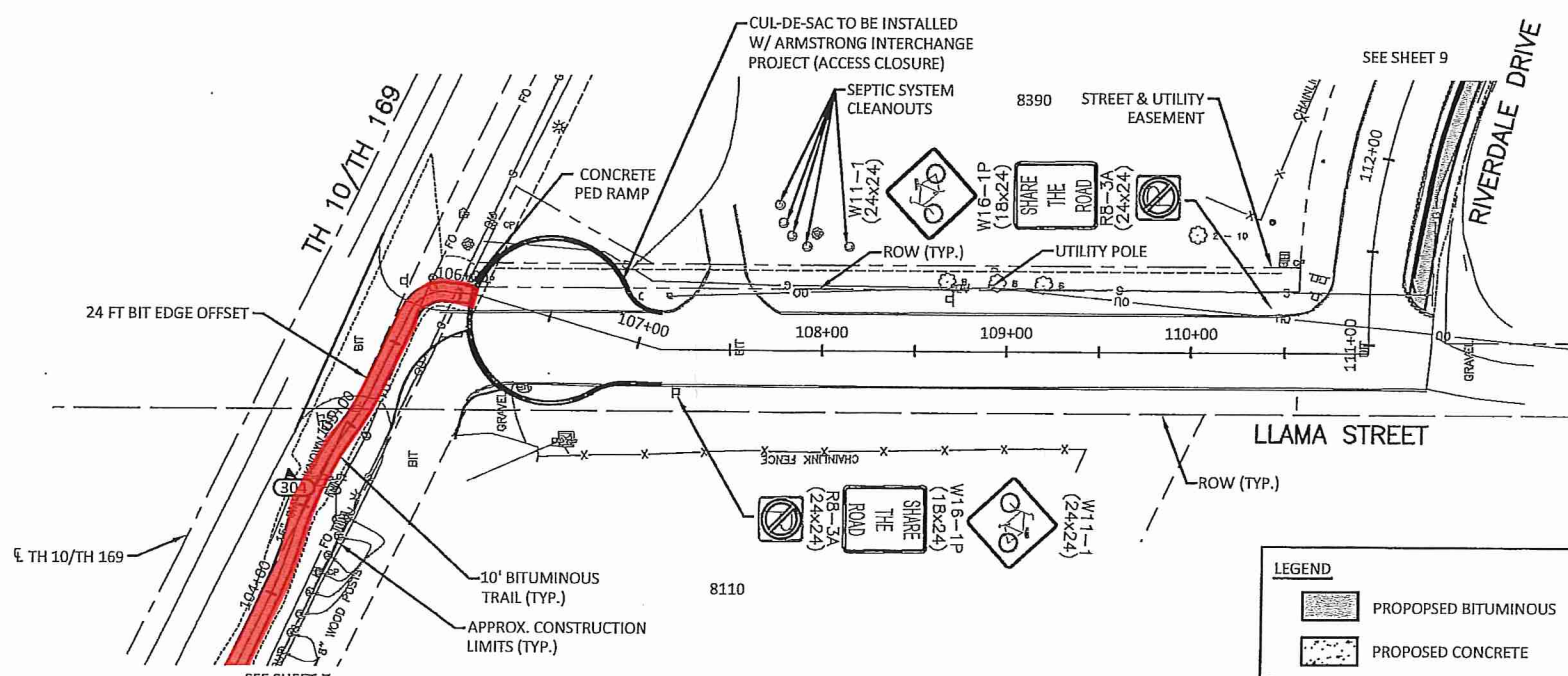
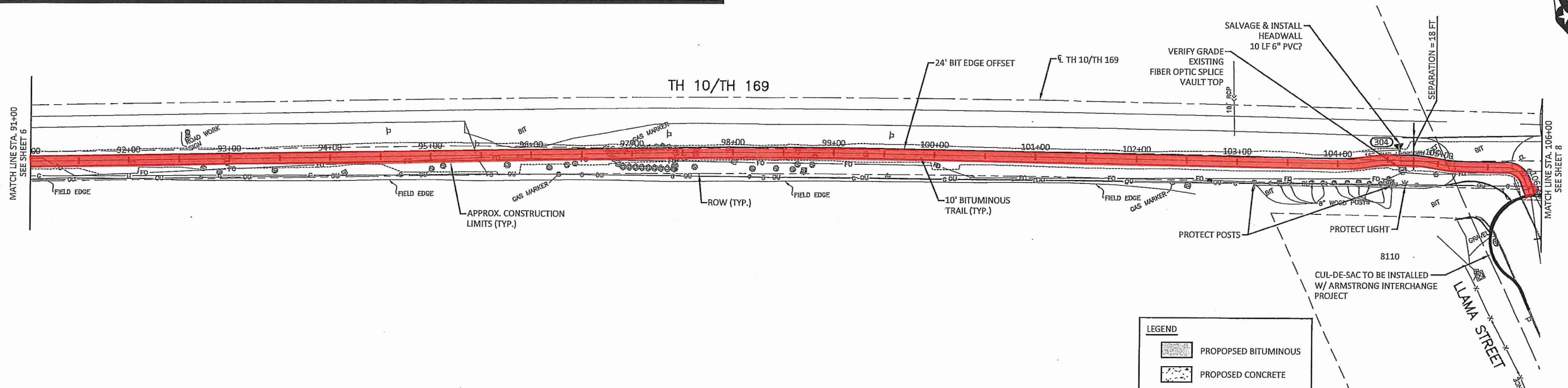


EXHIBIT A REALMS LUP # 0202-0030 (4 of 4)



I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

KEVIN P. KIEL

DATE 23/211 XX/XX/2016

DESIGNED JMB

DRAWN JMB

CHECKED JWC

CITY OF RAMSEY

BOLTON & MENK, INC.

Consulting Engineers & Surveyors

MANKATO, MN FAIRMONT, MN SLEEPY EYE, MN BURNSVILLE, MN WILLMAR, MN CHASKA, MN RAMSEY, MN MAPLEWOOD, MN BAXTER, MN ROCHESTER, MN AMES, IA SPENCER, IA DES MOINES, IA FARGO, ND

REV.	BY	DATE

CITY OF RAMSEY, MINNESOTA

MISSISSIPPI RIVER TRAIL PHASE III

CONSTRUCTION PLAN & PROFILE TH 10/TH 169

S.P. 199-090-002

SHEET 7 OF 7

####

Councilmember Shryock introduced the following resolution and moved for its adoption:

RESOLUTION #16-03-055

**CITY OF RAMSEY LIMITED USE PERMIT WITH THE STATE OF MINNESOTA
DEPARTMENT OF TRANSPORTATION FOR A PEDESTRIAN TRAIL IN THE
RIGHT- OF-WAY OF TRUNK HIGHWAY #10 WEST OF LLAMA STREET, AND
CITY LIMITS WITH SHERBURNE COUNTY**

WHEREAS, the City of Ramsey is a political subdivision, organized and existing under the laws of the State of Minnesota; and,

WHEREAS, the City Council of the City of Ramsey has approved a plan to construct a pedestrian trail in the right-of way of Trunk Highway 10; and,

WHEREAS, the State of Minnesota, Department of Transportation requires a Limited Use Permit for the construction and utilization of said pedestrian trail.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:

- 1) That the City Council of the City of Ramsey hereby enters into a Limited Use Permit with the State of Minnesota, Department of Transportation for the following purposes:

To construct, operate and maintain a pedestrian trail within the right- of way of Trunk Highway 10 of the State of Minnesota between Llama Street and the Ramsey/Elk River border. The City of Ramsey shall construct, operate and maintain said trail in accordance with the Limited Use Permit granted by the Minnesota Department of Transportation.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember Johns, and upon vote being taken thereon, the following voted in favor thereof:

Mayor Strommen
Councilmember Shryock
Councilmember Johns
Councilmember Kuzma
Councilmember LeTourneau
Councilmember Riley
Councilmember Williams

and the following voted against the same:

None

EXHIBIT B

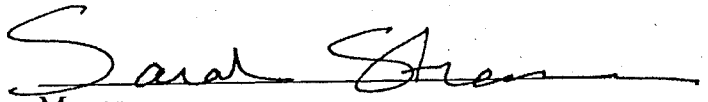
and the following abstained:

None

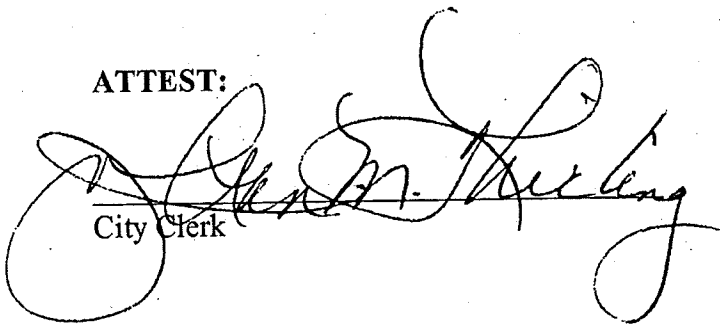
and the following were absent:

None

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 22nd day of March, 2016.


Mayor

ATTEST:

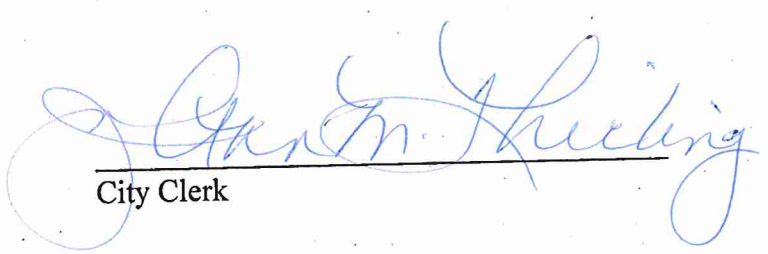

City Clerk

CERTIFICATION

State of Minnesota)
County of Anoka)
City of Ramsey)

I hereby certify that the foregoing Ramsey City Council Resolution #16-03-055 is a true and correct copy of the Resolution adopted by the Ramsey City Council at a meeting thereof held in the City of Ramsey, Minnesota, on the 22nd day of March, 2016, as disclosed by the records of said City in my possession.

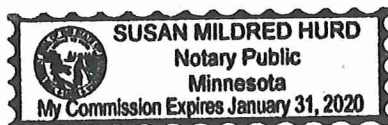
Dated this the 25th day of March, 2016.

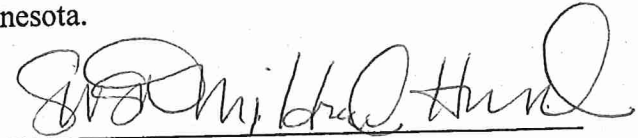

City Clerk


(CITY SEAL)

STATE OF MINNESOTA)
COUNTY OF ANOKA) SS.

On this 25th day of March, 2016, before me, a Notary Public, personally appeared JoAnn M. Thieling, City Clerk of the City of Ramsey, Minnesota.




Notary Public



**STATE OF MINNESOTA
DEPARTMENT OF TRANSPORTATION**

**LIMITED USE PERMIT FOR
NONMOTORIZED RECREATIONAL TRAIL**

C.S. 0206
County of Anoka

In accordance with Minnesota Statutes Section 161.434 and 23 C.F.R. 652 also published as the Federal-Aid Policy Guide, a Limited Use Permit is hereby granted to the City of Ramsey, Permittee. This permit is for the purpose of constructing, maintaining and operating a pedestrian Underpass and Non-Motorized recreational trail, (hereinafter called trail), within the right of way of Trunk Highway No. 47 as shown in red on Exhibit "A", which is attached hereto and incorporated herein by reference. This permit is executed by the Permittee pursuant to the attached resolution. In addition, the following special provisions shall apply:

SPECIAL PROVISIONS

1. The construction, maintenance, and supervision of the trail shall be at no expense to the Minnesota Department of Transportation.
2. Before construction of any kind, the plans for such construction shall be approved in writing by the Minnesota Department of Transportation, through the District Engineer.
3. No permanent structure(s) or advertising device(s) in any manner, form or size shall be constructed, placed or permitted to be constructed or placed upon the State of Minnesota right of way.
4. No commercial activity or activities shall be allowed to operate upon said State of Minnesota right of way.

5. Any and all maintenance of the trail shall be provided by the Permittee; this includes, but is not limited to, the plowing and removal of snow, and the installation and removal of regulatory signs.
6. This permit is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy said right of way.
7. The Permittee shall preserve and protect all utilities located on the lands covered by this permit at no expense to the Minnesota Department of Transportation and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.
8. Any crossings of the trail over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.
9. The Permittee shall construct the trail at the location shown in the attached Exhibit "A" subject to verification by the Minnesota Department of Transportation District Engineer that the construction geometrics and procedures result in a trail that is compatible with the safe and efficient operation of the highway facility:
10. Approval from Minnesota Department of Transportation District Engineer shall be required for any changes from the approved plan.
11. Upon completion of the construction of the trail, the Permittee shall restore all disturbed slopes and ditches in such manner that drainage, erosion control and aesthetics are perpetuated.
12. This permit does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.
13. Any use permitted by this permit shall remain subordinate to the right of the Minnesota Department of Transportation to use the property for highway and transportation purposes. This permit does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge facility that would become subject to Section 4 (f) of the Federal-Aid Highway Act of 1968, nor does this permit establish a Bikeway or Pedestrian way which would require replacement pursuant to Minnesota Statutes Section 160.264.
14. This permit shall be subject to cancellation and termination by the Minnesota Department of Transportation, with or without cause, by giving the Permittee one year written notice of such intent. Upon said notice of cancellation the trail shall be removed

within one year by the Permittee. Upon cancellation of said permit, or any portion thereof, the Permittee will be required to return and restore the area to a condition satisfactory to the Minnesota Department of Transportation District Engineer. The removal of the trail and the return and restoration of the area shall be at no cost to the Minnesota Department of Transportation and at the sole expense of the Permittee.

15. The Permittee, for itself, its successors, and assigns, agrees to abide by the provisions of Title VI Appendix C of the Civil Rights Act of 1964, which provides in part that no person in the United States, shall on the grounds of race, color, or national origin, be excluded from, or denied use of any trail.
16. The State of Minnesota, through its Commissioner of Transportation, shall retain the right to limit and/or restrict the parking of vehicles and assemblage of trail users on the highway right of way over which this permit is granted, so as to maintain the safety of both the motoring public and trail users.
17. No assignment of this permit is allowed.
18. The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the Permittee shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
19. The Permittee shall hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns, from liability claims for damages because of bodily injury, death, property damage, sickness, disease, or loss and expense arising from the operations of the trail or from the use of the portion of highway right of way over which this permit is granted.
20. The Permittee shall hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns from claims arising or resulting from the temporary or permanent termination of trail user rights on any portion of highway right of way over which this permit is granted.
21. The Permittee will hold harmless and indemnify the State of Minnesota, its Commissioner of Transportation and employees from claims resulting from temporary or permanent changes in drainage patterns resulting in flood damages.
22. The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers', mechanics', or materialmens' liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or

persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto; agrees to indemnify and hold harmless the State of Minnesota from all such liens and claims.

MINNESOTA DEPARTMENT
OF TRANSPORTATION

RECOMMENDED FOR APPROVAL

By: Patrick L. Hughes
District Engineer

Date 8/31/05

APPROVED BY:

COMMISSIONER OF TRANSPORTATION

By: M. J. Stenberg
Asst Director, Office of Land Management
Date 9/6/05

The Commissioner of Transportation
by the execution of this permit
certifies that this permit is
necessary in the public interest
and that the use intended is for
public purposes.

CITY OF RAMSEY

By: [Signature]
Its Mayor

By: B. E. De
Its Assistant Public Works Director/
Principal Engineer

Date: 8-23-05

Councilmember Cook introduced the following resolution and moved for its adoption:

RESOLUTION #05-07-244A

**RESOLUTION ENTERING INTO A LIMITED USE PERMIT FOR NON-MOTORIZED
RECREATIONAL TRAIL WITH THE STATE OF MINNESTOA DEPARTMENT OF
TRANSPORTATION**

WHEREAS; The City of Ramsey is proposing to construct and maintain a non-motorized pedestrian underpass within the Trunk Highway No. 47 right-of-way in the vicinity of 162nd Avenue Northwest, and

WHEREAS; the permitting process for the Minnesota Department of Transportation requires that the City of Ramsey signs the attached Limited Use Permit for Non-motorized Pedestrian Trail, which lists special provisions that the City of Ramsey will abide by during the construction, maintenance and operation of the pedestrian underpass and non-motorized recreation trail in the Trunk Highway No. 47 right-of-way.

NOW THEREFORE, BE IT RESOLVED; by the City Council of the City of Ramsey, Anoka County, State of Minnesota:

1. The Mayor and Assistant Public Works Director/Principal City Engineer are hereby authorized and directed to enter into the attached Limited Use Permit for non-motorized recreation trail with the State of Minnesota Department of Transportation.

The motion for adoption of the foregoing resolution was duly seconded by Councilmember Elvig, and upon vote being taken thereon, the following voted in favor thereof:

Mayor Gamec
Councilmember Cook
Councilmember Elvig
Councilmember Jeffrey
Councilmember Olson
Councilmember Pearson
Councilmember Strommen

And the following voted against the same:

None

And the following abstained:

None

And the following were absent:

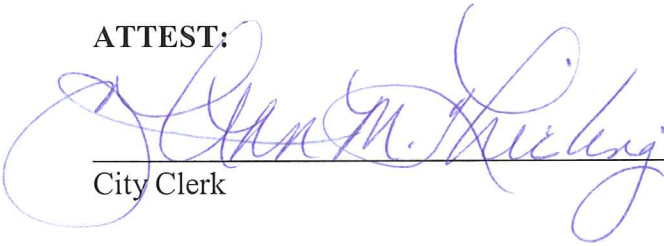
None

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this 26th Day of July, 2005.



Mayor

ATTEST:



City Clerk

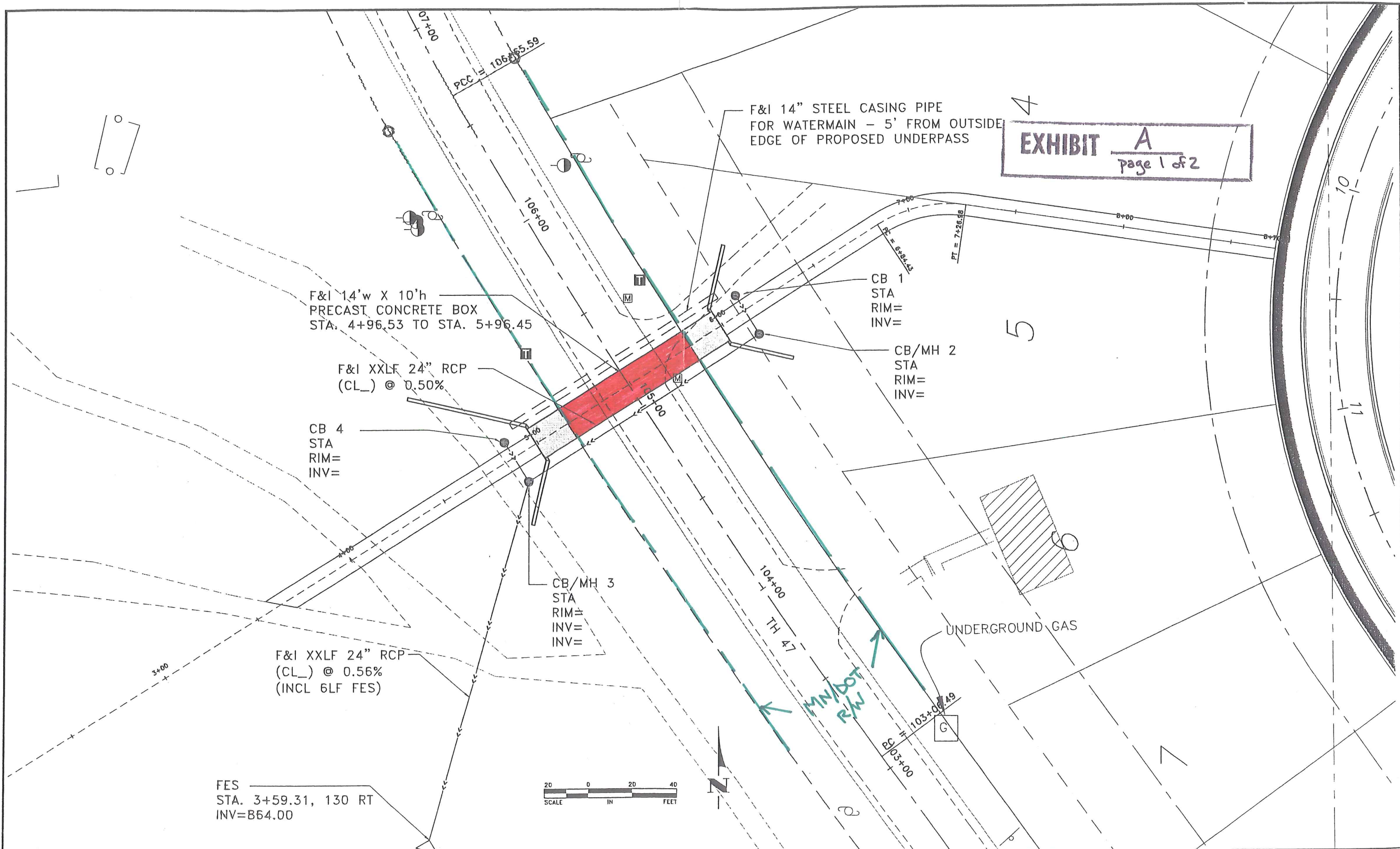


EXHIBIT A
page 1 of 2

DATE	REVISION
Jun 30, 2005 - 3:14pm	
K:\cad_eng\None projects-2005\RA3177\dwg\RA3177-PP.dwg	

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PETE R. RAATIKKA, P.E.
 Date 6/28/05 Lic. No. 11586

DESIGNED BY: PRR	DATE: 6/26/05
DRAWN BY: RAA	FILE NO: RA3177
CHECKED BY: PRR	



Hakanson Anderson Assoc., Inc.
 Civil Engineers and Land Surveyors
 3E01 Thurston Ave., Anoka, Minnesota 55303
 763-427-5860 FAX 763-427-0520
 www.hakanson-anderson.com

CITY PROJECT 05-29

**BITUMINOUS TRAIL AND
PRECAST CONCRETE UNDERPASS PLAN**

CITY OF RAMSEY, MINNESOTA

SHEET
6
OF
26
SHEETS

CONSTRUCTION PLANS FOR PRECAST CONCRETE PEDESTRIAN UNDERPASS, BITUMINOUS TRAIL, AND MISCELLANEOUS CONSTRUCTION

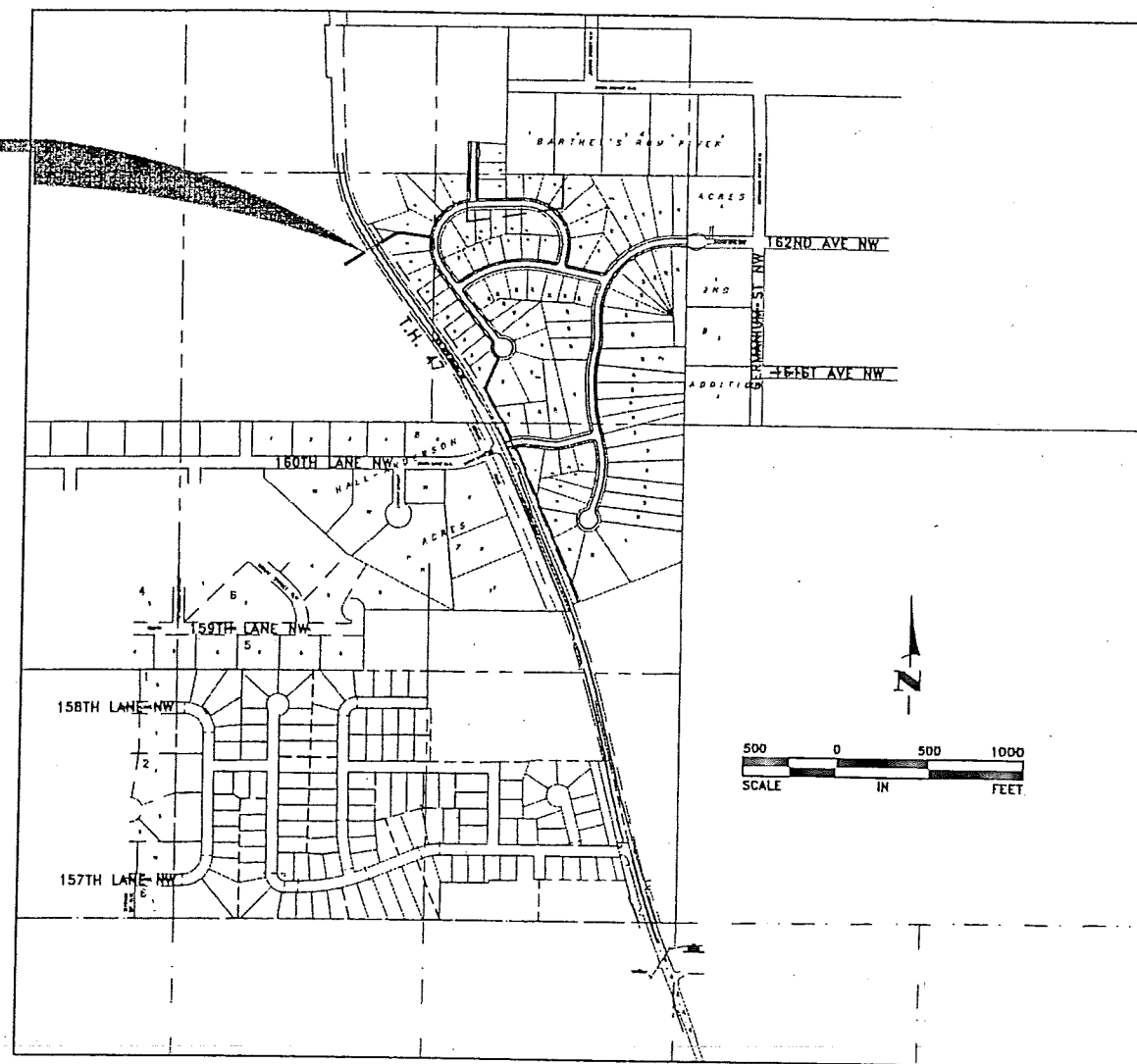
LOCATED ON TH 47 BETWEEN 162ND AVE N.W. AND 164TH AVE N.W.

CITY OF RAMSEY PROJECT NO. 05-29

PROJECT LOCATION

LEGEND

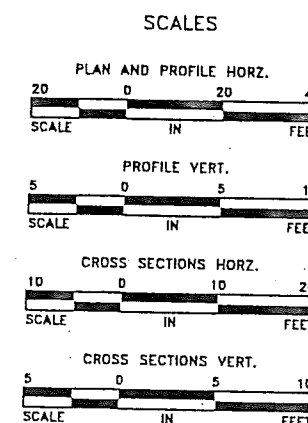
- UGE — UNDERGROUND ELECTRIC LINES
- OHE — OVERHEAD ELECTRIC LINES
- - - EXISTING CONTOUR
- - - EXISTING STORM SEWER
- - - EXISTING SAN SEWER
- - - EXISTING WATERMAIN
- - - PROPOSED STORM SEWER
- - - PROPOSED SAN SEWER
- - - PROPOSED WATERMAIN
- SILT FENCE
- W- WETLAND BOUNDARY
- CURB INLET
- ⊕ HYDRANT
- ⊗ WATER VALVE
- ⊙ SAN SEWER MANHOLE
- ⊙ STORM SEWER MANHOLE
- ⊗ DENOTES DETAIL
- ⊗ DENOTES SHEET DETAIL IS LOCATED ON



ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.



PROJECT LOCATION
ANOKA COUNTY
DIVISION: METRO



**Hakanson
Anderson
Assoc., Inc.**
Civil Engineers and Land Surveyors
3601 Thurston Ave., Anoka, Minnesota 55303
763-427-5860 FAX 763-427-0520

GOVERNING SPECIFICATIONS

THE 2000 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL APPLY.
ALL FEDERAL, STATE AND LOCAL LAWS, REGULATIONS, AND ORDINANCES SHALL BE COMPLIED WITH IN THE CONSTRUCTION OF THIS PROJECT.

SHEET INDEX

THIS PLAN CONTAINS 26 SHEETS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	ESTIMATED QUANTITIES, CONSTRUCTION NOTES, AND STANDARD PLATES
3-4	TYPICAL SECTIONS AND CONSTRUCTION DETAILS
5	INPLACE TOPOGRAPHY AND REMOVALS
6	TRAIL PLAN
7	TRAIL PROFILE
8-11	BARREL DETAIL SHEETS
X1-X7	CROSS SECTIONS - PEDESTRIAN UNDERPASS
X8-X15	CROSS SECTIONS - TH 47

EXHIBIT A
page 2 of 2

DESIGN DATA

GROSS LENGTH	XX FT.
BRIDGE LENGTH	0
EXCEPTION LENGTH	0
NET LENGTH	XX FT.
ADT (2004)	0
ADT (2024)	0
DESIGN SPEED	XX Miles/hr
R-VALUE	70
ESAL	0
STRUCTURAL DESIGN	1.0 ton
FUNCTIONAL CLASSIFICATION	LOCAL COLLECTOR
NUMBER OF TRAFFIC LANES	2
NUMBER OF PARKING LANES	0
SHOULDER WIDTH	3 FT.
STOPPING SIGHT DISTANCE BASED ON:	3.5 FT. HEIGHT OF EYE 0.5 FT. HEIGHT OF OBJECT

APPROVED _____ DATE _____
CITY OF RAMSEY ENGINEER

METRO DISTRICT STATE AID ENGINEER: REVIEWED FOR
COMPLIANCE WITH STATE AID RULES/POLICY

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PETER R. RAATIKKA, P.E.
HAKANSON ANDERSON ASSOCIATES, INC.
DESIGN ENGINEER

11586
LIC. NO. DATE

CITY PROJECT 05-29

SHEET 1 OF 26 SHEETS

L.U.P.
C.S. 0206
NON-MOTORIZED REC. TRAIL

COUNTY OF ANOKA
CITY OF RAMSEY

**STATE OF MINNESOTA
DEPARTMENT OF TRANSPORTATION
LIMITED USE PERMIT**

C.S. 0206 (T.H. 47)
County of Anoka
LUP # 0206-0028
Permittee: City of Ramsey
Terminates: 07/23/2025

In accordance with Minnesota Statutes Section 161.434, the State of Minnesota, through its Commissioner of Transportation, ("MnDOT"), hereby grants a Limited Use Permit to City of Ramsey, ("Permittee"), to use the area within the right of way of Trunk Highway No. 47 at CSAH 5 as shown in red on Exhibit "A", ("the Area") attached hereto and incorporated herein by reference. This permit is executed by the Permittee pursuant to resolution, a certified copy of which is attached hereto as Exhibit B.

Non-Motorized Recreational Trail

The Permittee's use of the Area is limited to only maintaining and operating a nonmotorized recreational trail (the Facility) including constructing, maintaining and operating a pedestrian crosswalk as shown in Exhibit "A (Construction Detail)" and the use thereof may be further limited by 23 C.F.R. 652 also published as the Federal-Aid Policy Guide.

The Permittee agrees that this permit totally replaces and superscedes the previously issued permit affecting the Area, specifically: Permit, # 0206-005 was issued on 3/13/2003 on CS 0206 (TH 47). Upon issuance of this permit, Permit # 0206-005 is cancelled.

In addition, the following special provisions shall apply:

SPECIAL PROVISIONS

1. **TERM.** This LUP terminates at 11:59PM on 07/23/2025 ("Expiration Date") subject to the right of cancellation by MnDOT, with or without cause, by giving the Permittee ninety (90) days written notice of such cancellation. This LUP will not be renewed except as provided below.

Provided this LUP has not expired or terminated, MnDOT may renew this LUP for a period of up to ten (10) years, provided Permittee delivers to MnDOT, not later than ninety (90) days prior to the

Expiration Date, a written request to extend the term. Any extension of the LUP term will be under the same terms and conditions in this LUP, provided:

- (a) At the time of renewal, MnDOT will review the Facility and Area to ensure the Facility and Area are compatible with the safe and efficient operation of the highway and the Facility and Area are in good condition and repair. If, in MnDOT's sole determination, modifications and repairs to the Facility and Area are needed, Permittee will perform such work as outlined in writing in an amendment of this LUP; and
- (b) Permittee will provide to MnDOT a certified copy of the resolution from the applicable governmental body authorizing the Permittee's use of the Facility and Area for the additional term.

If Permittee's written request to extend the term is not timely given, the LUP will expire on the Expiration Date.

2. **REMOVAL.** Upon the Expiration Date or earlier termination, at the Permittee's sole cost and expense Permittee will:

- (a) Remove the Facility and restore the Area to a condition satisfactory to the MnDOT District Engineer; and
- (b) Surrender possession of the Area to MnDOT.

If, without MnDOT's written consent, Permittee continues to occupy the Area after the Expiration Date or earlier termination, Permittee will remain subject to all conditions, provisions, and obligations of this LUP, and further, Permittee will pay all costs and expenses, including attorney's fees, in any action brought by MnDOT to remove the Facility and the Permittee from the Area.

3. **OPERATION.** The operation, maintenance, and supervision of the Facility shall be at no cost or expense to MnDOT. This permit does not authorize the Permittee to re-construct the Facility.

The Permittee shall preserve and protect all utilities located on the lands covered by this LUP at no expense to MnDOT and it shall be the responsibility of the Permittee to call the Gopher State One Call System at 1-800-252-1166 at least 48 hours prior to performing any excavation.

Any crossings of the Facility over the trunk highway shall be perpendicular to the centerline of the highway and shall provide and ensure reasonable and adequate stopping sight distance.

4. **MAINTENANCE.** Any and all maintenance of the Facility shall be provided by the Permittee at its sole cost and expense, including, but not limited to, plowing and removal of snow and installation and removal of regulatory signs. No signs shall be placed on any MnDOT or other governmental agency sign post within the Area. MnDOT will not mark obstacles for users on trunk highway right of way.

5. **USE.** Other than as identified and approved by MnDOT, no permanent structures or no advertising devices in any manner, form or size shall be allowed on the Area. No commercial activities shall be allowed to operate upon the Area.

Any use permitted by this LUP shall remain subordinate to the right of MnDOT to use the property for highway and transportation purposes. This LUP does not grant any interest whatsoever in land, nor does it establish a permanent park, recreation area or wildlife or waterfowl refuge Facility that would become subject to Section 4 (f) of the Federal-Aid Highway Act of 1968, nor does this permit establish a Bikeway or Pedestrian way which would require replacement pursuant to Minnesota Statutes Section 160.264. No rights to relocation benefits are established by this LUP.

This LUP is non-exclusive and is granted subject to the rights of others, including, but not limited to public utilities which may occupy the Area.

6. **APPLICABLE LAWS.** This LUP does not release the Permittee from any liability or obligation imposed by federal law, Minnesota Statutes, local ordinances, or other agency regulations relating thereto and any necessary permits relating thereto shall be applied for and obtained by the Permittee.
7. **CIVIL RIGHTS.** The Permittee, for itself, its successors, and assigns, agrees to abide by the provisions of Title VI Appendix C of the Civil Rights Act of 1964, which provides in part that no person in the United States, shall on the grounds of race, color, or national origin, be excluded from, or denied use of any Facility.
8. **SAFETY.** MnDOT shall retain the right to limit and/or restrict any activity, including the parking of vehicles and assemblage of Facility users, on the highway right of way over which this LUP is granted, so as to maintain the safety of both the motoring public and Facility users.
9. **ASSIGNMENT.** No assignment of this LUP is allowed.
10. **IN WRITING.** Except for those which are set forth in this LUP, no representations, warranties, or agreements have been made by MnDOT or Permittee to one another with respect to this LUP.
11. **ENVIRONMENTAL.** The Permittee shall not dispose of any materials regulated by any governmental or regulatory agency onto the ground, or into any body of water, or into any container on the State's right of way. In the event of spillage of regulated materials, the Permittee shall notify in writing MnDOT's District Engineer and shall provide for cleanup of the spilled material and of materials contaminated by the spillage in accordance with all applicable federal, state and local laws and regulations, at the sole expense of the Permittee.
12. **MECHANIC'S LIENS.** The Permittee (for itself, its contractors, subcontractors, its materialmen, and all other persons acting for, through or under it or any of them), covenants that no laborers',

mechanics', or materialmens' liens or other liens or claims of any kind whatsoever shall be filed or maintained by it or by any subcontractor, materialmen or other person or persons acting for, through or under it or any of them against the work and/or against said lands, for or on account of any work done or materials furnished by it or any of them under any agreement or any amendment or supplement thereto.

13. NOTICES. All notices which may be given, by either party to the other, will be deemed to have been fully given when served personally on MnDOT or Permittee or when made in writing addressed as follows:

to Permittee at:

City of Ramsey
City Hall
7550 Sunwood Drive NW
Ramsey, MN 55303

and to MnDOT at:

State of Minnesota
Department of Transportation
Metro District Right of Way
Roseville, MN 55113

The address to which notices are mailed may be changed by written notice given by either party to the other.

14. INDEMNITY. To the extent allowed by law, Permittee shall defend, indemnify, hold harmless and release the State of Minnesota, its Commissioner of Transportation and employees and its successors and assigns, from and against:

(a) all claims, demands, and causes of action for injury to or death of persons or loss of or damage to property (including Permittee's property) occurring on the Facility or connected with Permittee's use and occupancy of the Area, regardless of whether such injury, death, loss or damage is caused in part by (i) the negligence of State of Minnesota or (ii) is deemed to be the responsibility of State of Minnesota because of its failure to supervise, inspect or control the operations of Permittee or otherwise discover or prevent actions or operations of Permittee giving rise to liability to any person.

(b) claims arising or resulting from the temporary or permanent termination of Facility user rights on any portion of highway right of way over which this LUP is granted;

(c) claims resulting from temporary or permanent changes in drainage patterns resulting in flood damages;

(d) any laborers', mechanics', or materialmens' liens or other liens or claims of any kind whatsoever filed or maintained for or on account of any work done or materials furnished; and

(e) any damages, testing costs and clean-up costs arising from spillage of regulated materials attributable to the construction, maintenance or operation of the Facility.

MINNESOTA DEPARTMENT
OF TRANSPORTATION

RECOMMENDED FOR APPROVAL

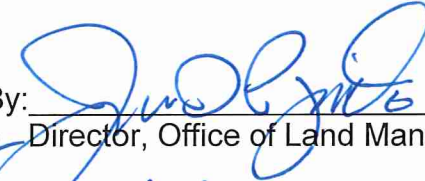
By: 
for District Engineer
Date 7/8/16

CITY OF RAMSEY

By 
Its Mayor
And 
Its City Administrator

APPROVED BY:

COMMISSIONER OF TRANSPORTATION

By: 
Director, Office of Land Management
Date 3/7/17

The Commissioner of Transportation
by the execution of this permit
certifies that this permit is
necessary in the public interest
and that the use intended is for
public purposes.

EXHIBIT A REALMS # 0206-0028 (1 of 6)

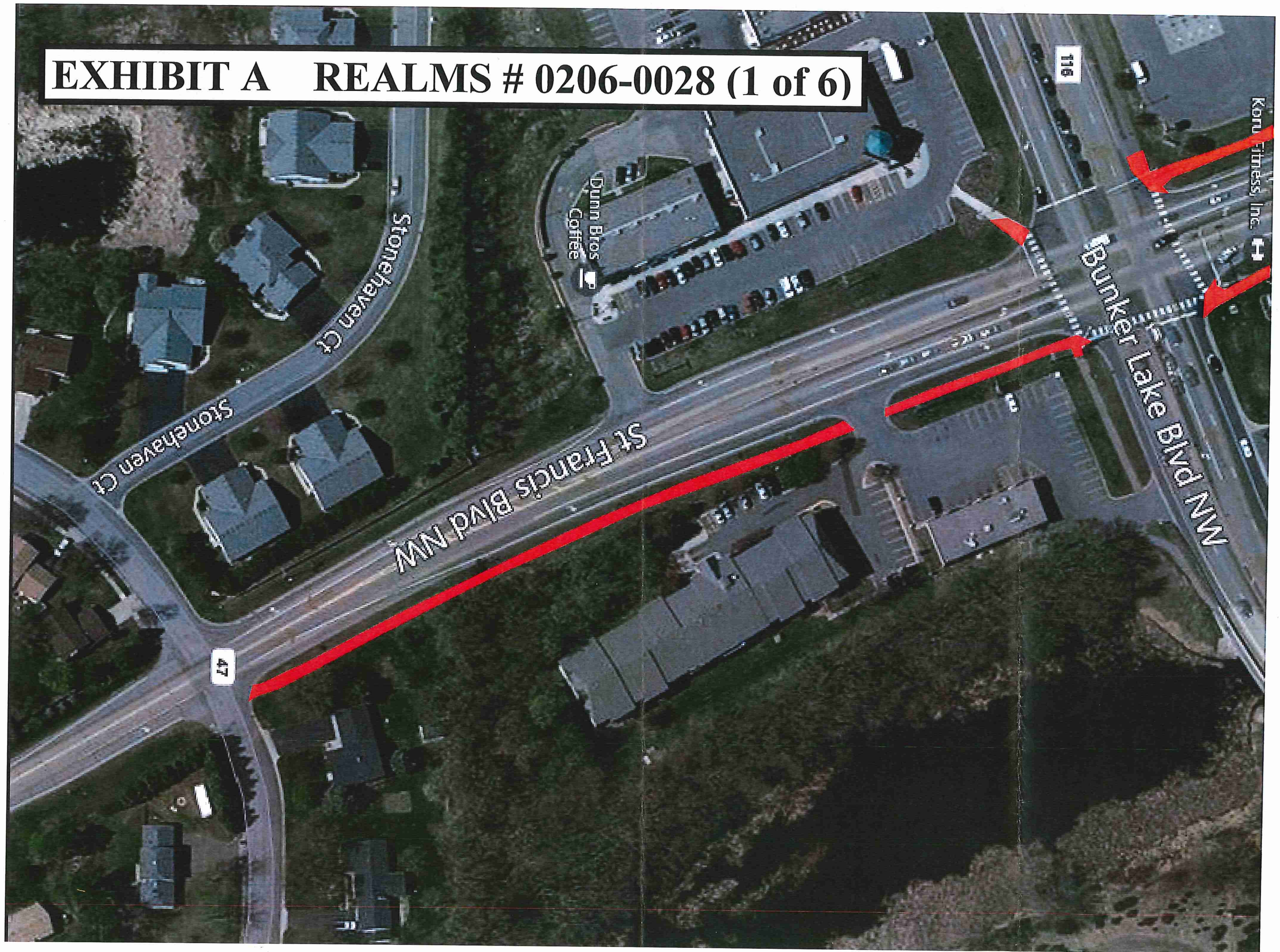


EXHIBIT A REALMS # 0206-0028 (2 of 6)

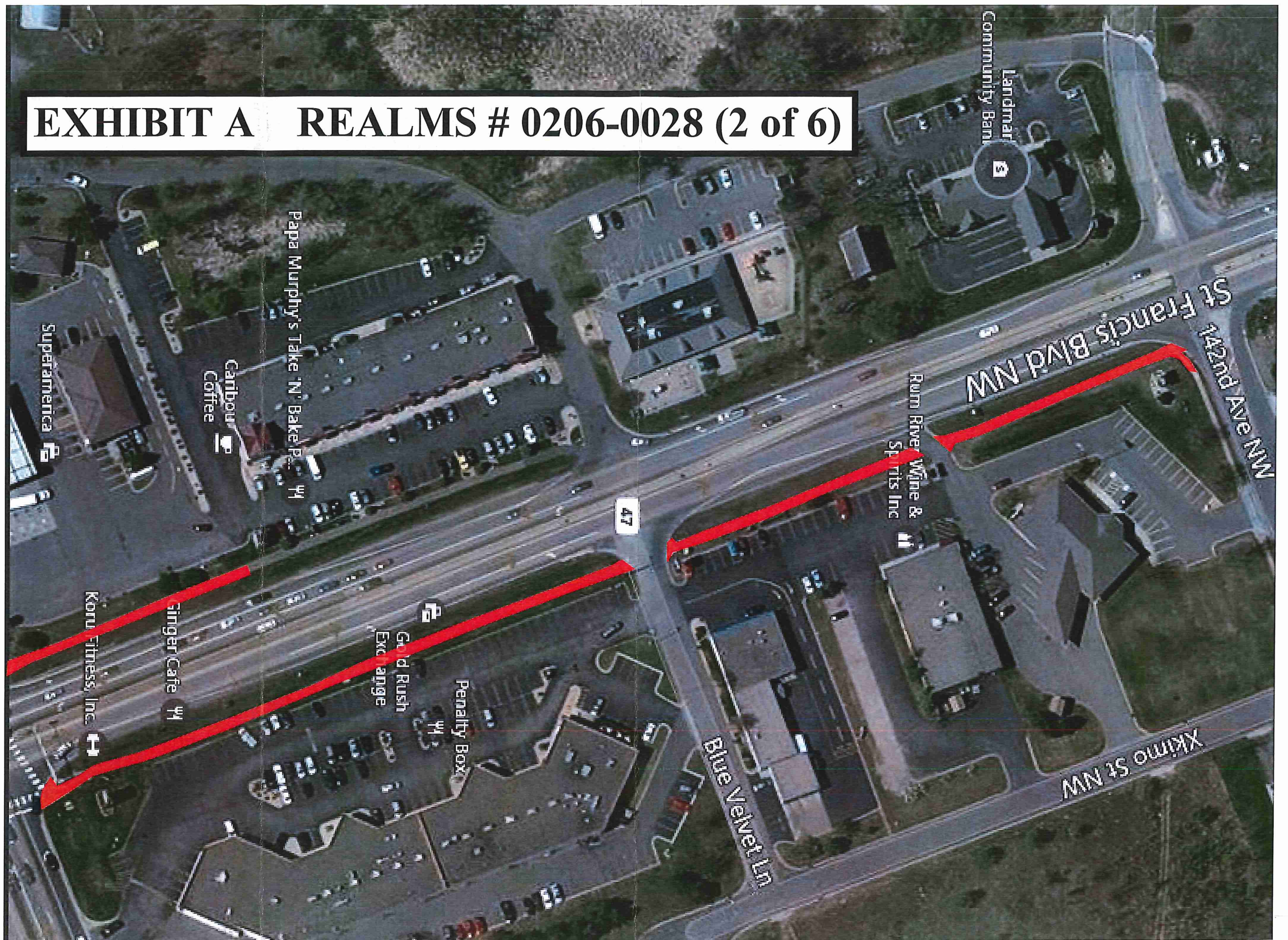
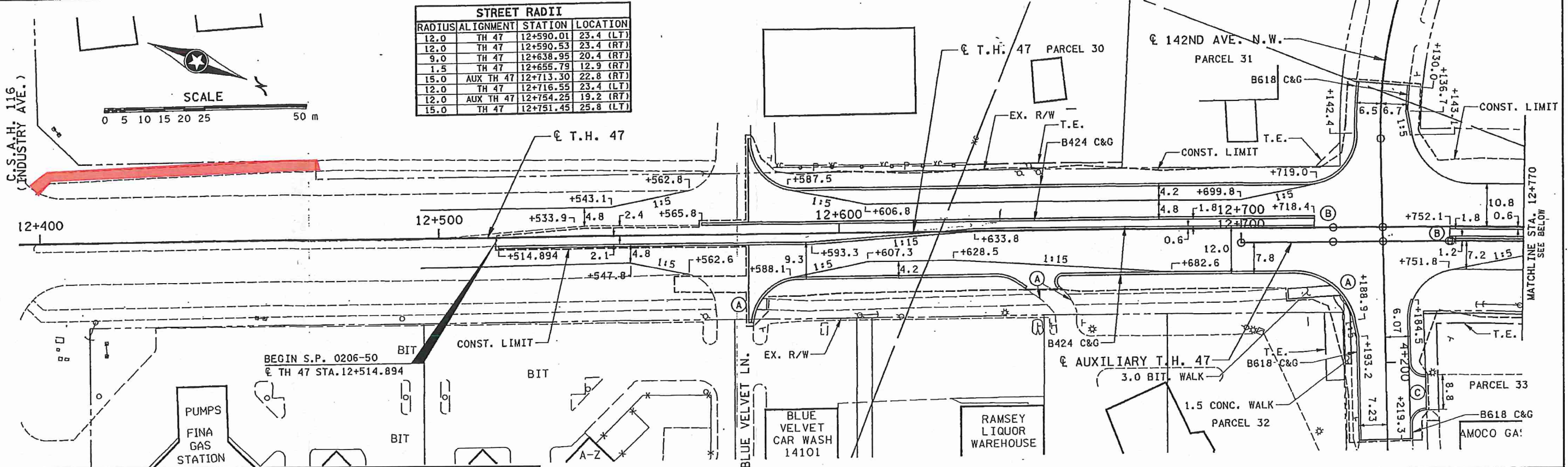


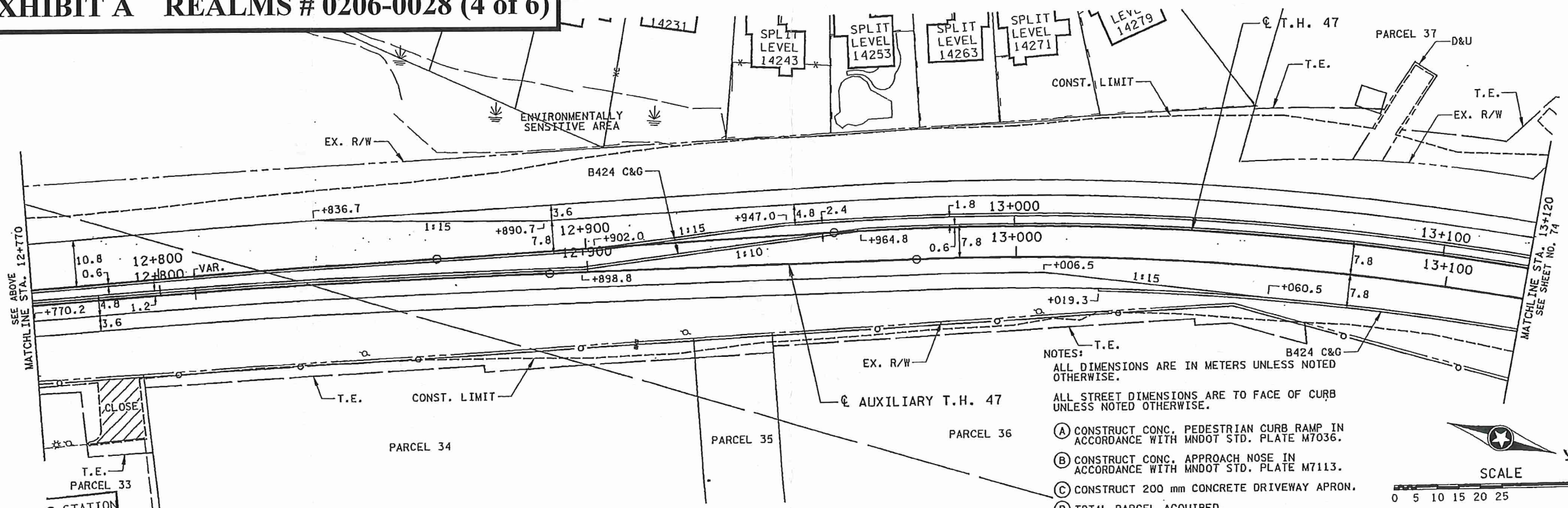
EXHIBIT A REALMS # 0206-0028 (3 of 6)





STREET RADII			
RADIUS	ALIGNMENT	STATION	LOCATION
12.0	TH 47	12+590.01	23.4 (LT)
12.0	TH 47	12+590.53	23.4 (RT)
9.0	TH 47	12+638.95	20.4 (RT)
1.5	TH 47	12+655.79	12.9 (RT)
15.0	AUX TH 47	12+713.30	22.8 (RT)
12.0	TH 47	12+716.55	23.4 (LT)
12.0	AUX TH 47	12+754.25	19.2 (RT)
15.0	TH 47	12+751.45	25.8 (LT)

EXHIBIT A REALMS # 0206-0028 (4 of 6)



- NOTES:
- ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.
 - ALL STREET DIMENSIONS ARE TO FACE OF CURB UNLESS NOTED OTHERWISE.
 - (A) CONSTRUCT CONC. PEDESTRIAN CURB RAMP IN ACCORDANCE WITH MNDOT STD. PLATE M7036.
 - (B) CONSTRUCT CONC. APPROACH NOSE IN ACCORDANCE WITH MNDOT STD. PLATE M7113.
 - (C) CONSTRUCT 200 mm CONCRETE DRIVEWAY APRON.
 - (D) TOTAL PARCEL ACQUIRED.

DESIGN FILE: H:\GIV\2800\2800.CPD
 PRF FILE: H:\GIV\2800\2800.PRF
 PLOT FILE: H:\GIV\2800\2800.PLT
 PLOT DATE/TIME: 09/10/1999 08:31:19

NO	DATE	BY	CHKD	APPR	REVISION
1	09/10/1999	CPA			



I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Michael D. Huse
 Date: 9-9-99 Reg. No. 21364

STATE PROJECT NO.
 SP 0206-50
 SP 199-010-03
 SP 199-010-04
 SP 199-030-01
 SP 02-605-06
 SP 199-104-05

DRAWN BY
 V. GRAF
 DESIGNED BY
 S. LILLHAUG
 CHECKED BY
 M. HANSEN
 COMM. NO.
 0982960

SRF CONSULTING GROUP, INC.

CITY OF RAMSEY PROJECT NO. 98-14	SHEET 73 OF 238
CONSTRUCTION PLAN	
T.H. 47	
STA. 12+514.894 TO STA. 13+120	

PLOTTED/REVISED: 20-OCT-2015 10:48

DISTRICT #: METRO
PLOT NAME: 020665.al.dwg
FILE NAME: Projects\DM_R05\047\0206\065\Design\PlanSheets\020665.al.dwg

THE HORIZONTAL CONTROL FOR THIS PLAN IS NAD83 (1996 ADJUSTMENT), ANOKA COUNTY COORDINATES. FOR INFORMATION ON HORIZONTAL CONTROL POINTS CONTACT MNDOT'S OFFICE OF LAND MANAGEMENT OR THE METRO DISTRICT SURVEYS OFFICE.

ELEVATIONS FOR THIS PLAN ARE NAVD88 ADJUSTED. FOR INFORMATION ON VERTICAL CONTROL POINTS CONTACT MNDOT'S OFFICE OF LAND MANAGEMENT OR THE METRO DISTRICT SURVEYS OFFICE.

EXHIBIT A REALMS # 0206-0028 (5 of 6)

CITY OF RAMSEY
ANOKA COUNTY

BEGIN SR 0206-65
TH47NB STA 416+93

ARGON ST NW

TH 47

TH47NB

XKIMO ST NW

END SR 0206-65
TH47NB STA 425+00

NOTE:

THE RIGHT OF WAY AND EASEMENTS SHOWN ON THE CONSTRUCTION SHEETS GIVE A GRAPHICAL LOCATION WITH RESPECT TO THE GEOMETRIC DESIGN AND MAP DATA. THE EXACT RIGHT OF WAY, EASEMENT, AND BOUNDARY CORNERS ARE LOCATED BY REFERENCE TO THE RIGHT OF WAY PLATS AND ARE IDENTIFIED ON THE RIGHT OF WAY MAP, WHICH SHALL BE USED FOR STAKING PURPOSES.

100'
SCALE IN FEET

ALIGNMENT, INPLACE TOPOGRAPHY & INPLACE UTILITIES PLAN

STATE PROJ. NO. 0206-65 (T.H. 47) SHEET NO. OF SHEETS

DRAWN BY: AR

CHECKED BY: BTJ

CERTIFIED BY

LICENSED PROFESSIONAL ENGINEER

LIC. NO. 23797

DATE

3.28084

NOTES:

ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.

ALL STREET DIMENSIONS ARE TO FACE OF CURB UNLESS NOTED OTHERWISE.

- (A) CONSTRUCT CONC. PEDESTRIAN CURB RAMP IN ACCORDANCE WITH MNDOT STD. PLATE M7036.
(B) CONSTRUCT CONC. APPROACH NOSE IN ACCORDANCE WITH MNDOT STD. PLATE M7113.
(C) TOTAL PARCEL ACQUIRED.

STREET RADII

RADIUS	ALIGNMENT	STATION	LOCATION
15.0	AUX TH 47	13+140.67	22.8 (RT)
12.0	TH 47	13+150.72	22.8 (LT)
12.0	AUX TH 47	13+183.23	19.2 (RT)
15.0	TH 47	13+199.62	26.4 (LT)
4.5	TH 47	13+445.24	15.3 (LT)
4.5	TH 47	13+459.98	15.3 (LT)
15.0	CSAH 5	5+096.40	21.7 (LT)
12.0	CSAH 5	5+105.17	18.7 (RT)
12.0	CSAH 5	5+149.49	21.7 (LT)
15.0	CSAH 5	5+160.93	27.7 (RT)

ISLAND RADII

RADIUS	ALIGNMENT	STATION	LOCATION
25.0	AUX TH 47	13.196.42	26.2 (LT)

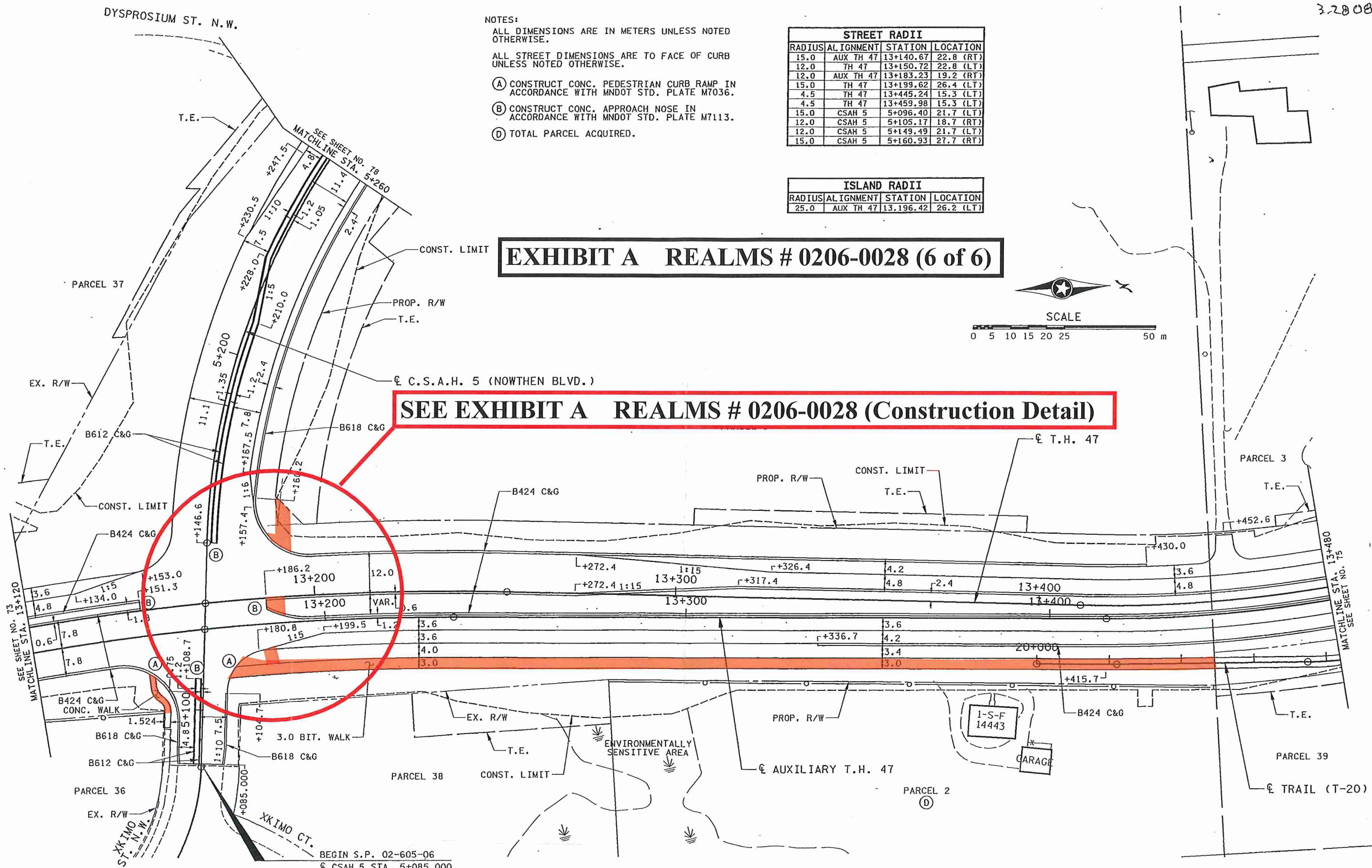
EXHIBIT A REALMS # 0206-0028 (6 of 6)

SEE EXHIBIT A REALMS # 0206-0028 (Construction Detail)



SCALE

0 5 10 15 20 25 50 m



DESIGN FILE: 2800.CPB
PLOT FILE: 2800.CPB
PLOT SCALE: 1:1250
PLOT DATE/TIME: 09/23/1999 16:15:04

9-29-99 VOG MDH MDH STATE AID COMMENTS.

NO	DATE	BY	CHK	APPR
1	9-29-99	VOG	MDH	MDH

REVISION



I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.
Wanda D. Hume
Date 9-30-99 Reg. No. 21364

STATE PROJECT NO.
SP 0206-50
SP 199-010-03
SP 199-010-04
SP 199-030-01
SP 02-605-06
SP 199-104-05

DRAWN BY V. GRAF
DATE 2-99
DESIGNED BY S. LILLEHAUG
DATE 12-98
CHECKED BY M. HANSEN
DATE 4-99
COMM. NO. 0982960



CITY OF RAMSEY PROJECT NO. 98-14

CONSTRUCTION PLAN

T.H. 47

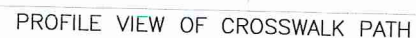
STA. 13+120 TO STA. 13+480

SHEET
74
OF
238

NOTE: ② INDICATES PEDESTRIAN LANDING - SLOPE SHALL NOT EXCEED 2.0% IN ANY DIRECTION



NOWTHEN BLVD. (CSAH 5)



SHEET
1
OF

Councilmember Johns introduced the following resolution and moved for its adoption:

RESOLUTION #16-05-085

RESOLUTION APPROVING A LIMITED USE PERMIT WITH THE MINNESOTA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND OPERATING A PEDESTRIAN TRAIL WITHIN THE STATE RIGHT-OF-WAY ALONG TRUNK HIGHWAY 47

WHEREAS, the City of Ramsey is a political subdivision, organized and existing under the laws of the State of Minnesota; and

WHEREAS, the City of Ramsey previously executed Limited Use Permit # 0206-005 for pedestrian trail facilities located within State of Minnesota, Department of Transportation (MnDOT) right-of-way along Trunk Highway 47 (TH 47); and

WHEREAS, the City of Ramsey proposes to construct a new pedestrian crosswalk on TH 47 at Nowthen Boulevard/Anoka County State-Aid Highway 5 (CSAH 5) and Xkimo Street to provide a connection for pedestrians between the trail segment north of CSAH 5 and west of TH 47, and the existing trail facilities east of TH 47 within MnDOT right-of-way; and

WHEREAS, the State of Minnesota, Department of Transportation requires a Limited Use Permit for the construction, operation and maintenance of the existing pedestrian trail facilities and the proposed pedestrian crosswalk on TH 47 at CSAH 5 and Xkimo Street.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RAMSEY, ANOKA COUNTY, STATE OF MINNESOTA, as follows:

- 1) That the Ramsey City Council hereby enters into Limited Use Permit # 0206-0028 with the State of Minnesota, Department of Transportation, for the purpose of constructing, operating and maintaining pedestrian trails within the right-of-way of Trunk Highway 47 (TH 47 = C.S. 0206).
- 2) That the City shall construct, operate and maintain said trail in accordance with the Limited Use Permit granted by the Minnesota Department of Transportation.
- 3) That the Mayor and City Administrator are hereby authorized to execute said Limited Use Permit and any amendments thereto.

The motion for the adoption of the foregoing resolution was duly seconded by Councilmember Williams, and upon vote being taken thereon, the following voted in favor thereof:

Mayor Strommen
Councilmember Johns
Councilmember Williams
Councilmember Kuzma
Councilmember Riley
Councilmember Shryock

EXHIBIT B

and the following voted against the same:

None

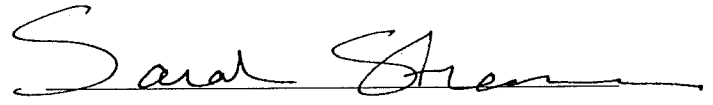
and the following abstained:

None

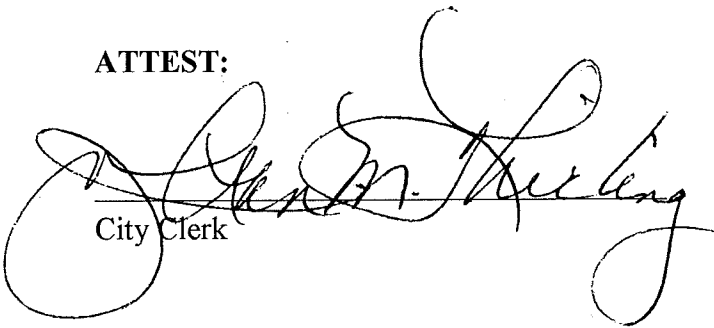
and the following were absent:

Councilmember LeTourneau

Whereupon said resolution was declared duly passed and adopted by the Ramsey City Council this the 10th day of May, 2016.


Mayor

ATTEST:

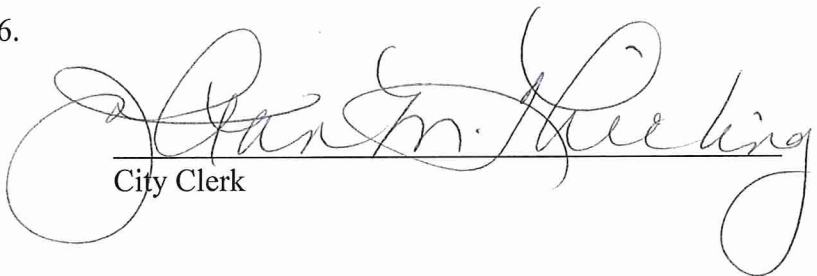

City Clerk

CERTIFICATION

State of Minnesota)
)
County of Anoka)
)
City of Ramsey)

I hereby certify that the foregoing Ramsey City Council Resolution #16-05-085 is a true and correct copy of the Resolution adopted by the Ramsey City Council of the City of Ramsey at a meeting thereof held in the City of Ramsey, Minnesota, on the 10th day of May, 2016, as disclosed by the records of said City in my possession.

Dated this the 22nd day of June, 2016.

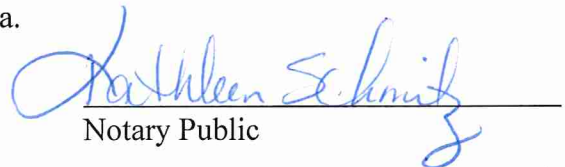


City Clerk

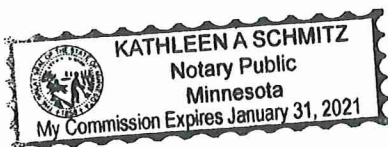
(CITY SEAL)

STATE OF MINNESOTA)
) SS.
COUNTY OF ANOKA)

On this 22nd day of June, 2016, before me, a Notary Public, personally appeared JoAnn M Thieling, City Clerk of the City of Ramsey, Minnesota.



Notary Public



Public Works Committee**Meeting Date:** 02/17/2026**Primary Strategic Plan Initiative:** Not Applicable**Title:**

Receive Updates on Improvement Projects, Studies and Items of Interest

Purpose/Background:

The purpose of this case is to update the Public Works Committee on current and proposed City, County and MnDOT improvement projects and studies, and on other items of interest to the Committee.

City Improvement Projects**#26-01 MSA Bunker Lake Boulevard Reconstruction**

- Bolton & Menk, Inc. is preparing final plans and specifications
- Bids opened February 12th
- 2026 construction proposed

#26-02 2026 MSA Pavement Overlay Improvements

- Preparing plans and specifications in-house
- 2026 construction proposed

#26-03 Carol-Rose Acres & Sports Haven Street Reconstructions

- Preparing plans and specifications in-house
- 2026 construction proposed

#26-04 Countryside Estates & Wildwood Acres Street Reconstructions

- Prepared plans and specifications in-house
- Bids opened February 11th
- 2026 construction proposed

#26-05 Flintwood Hills 2nd & 3rd Street Reconstructions

- Preparing plans and specifications in-house
- Bid opening March 3rd
- 2026 construction proposed

#26-06 Riverside West Street Reconstructions

- Preparing plans and specifications in-house
- 2026 construction proposed

#26-07 Section 01 Unplatted (S. CR 27) Street Reconstructions

- Prepared plans and specifications in-house
- Bids opened February 12th
- 2026 construction proposed

#26-08 2026 Neighborhood Pavement Overlay Improvements

- Bolton & Menk, Inc. is preparing final plans and specifications
- 2026 construction proposed

#26-09 2026 Crack Seal Improvements

- Prepared plans and specifications in-house
- Bid opening March 3rd
- 2026 construction proposed

#26-10 2026 Pavement Rejuvenation Improvements

- Prepared plans and specifications in-house
- Bid opening March 3rd
- 2026 construction proposed

#26-11 2026 Pavement Marking Improvements

- Preparing plans and specifications in-house
- 2026 construction proposed

#25-03 MSA Alpine Drive Reconstruction – CSAH 57 to TH 47

- Construction complete
- Closing project out

#25-04 Dickenson's Mississippi Estate Street Reconstruction

- Construction complete
- Closing project out

#25-06 Sortebergs Street Reconstruction

- Construction complete
- Closing project out

#25-08 Sunwood Drive Crosswalk Repairs

- Preparing plans and specifications in-house
- 2026 construction proposed

#25-12 COR Street Lighting Improvements

- Street lights proposed along Ramsey Parkway and at all intersections
- Connexus Energy is preparing final plans and specifications plus required agreements
- 2026 construction proposed

#25-58 Waterfront Water Play Area Improvements

- City utilities work complete (IP #25-51)
- Mass grading work complete (IP #25-62)
- City Council awarded GMP February 10th
- LRRWMO Permit application being considered for approval February 19th
- Construction start late February/early March
- Construction will be complete by July

#24-03 2024 NE Ramsey Street Reconstruction

- Construction complete
- Closing project out

#24-13 Fox Ridge Estates 1st and 2nd Additions Street Reconstruction

- Construction complete
- Closing project out

#24-51 TH 47 Trail Gap Connection – 142nd Avenue to Xkimo Street

- Bolton & Menk prepared draft construction plans and specifications for 10' pedestrian trail
- Plans need updating per final grading of Complete Auto and Lightbridge Academy developments
- MnDOT proposes to construct this trail with their 2028 TH 47 mill and overlay project

#21-09 Centralized Water Treatment Plant

- Construction substantially complete
- Distributing treated water to water supply distribution system
- City Council tour scheduled for February 24th

#20-11 Ramsey Gateway Highway 10 Improvements

- Project complete
- Punch list items are being addressed

City of Anoka Improvement Projects & Studies

Ferry Street (Trunk Highway 47) Grade Separation of BNSF Rail Crossing

- City-led project
- \$45M in bonds authorized October 2020
- 2028 construction anticipated

Highway 47 Corridor Plan – Garfield St to Bunker Lk Blvd

- Improvements proposed to address intersection operations and safety, providing safe pedestrian and bicyclist routes, providing safe driveway access, and accommodating future growth
- Proposing 3-lane design with center two-way turn lane (CTWTL)
- Received regional solicitation funds for 2027 construction
- Permanent signal system at McKinley Street
- Construction proposed for 2027 - 2029
- Website; <https://www.anokaminnesota.com/836/Trunk-Hwy-47-Corridor-BNSF-Railroad-Grad>

City of Elk River Improvement Projects & Studies

Highway 10 Corridor Improvements - Highway 169 to city boundary with Ramsey

- Corridor planning project
- Received \$1.6M from MnDOT Corridors of Commerce Readiness Advancement program for preliminary design and environmental analysis

Anoka County Improvement Projects

- 2027 Sunfish Lake Blvd. reconstruction proposed north of Bunker Lake Blvd.

MnDOT Improvement Projects

#SP 0202-126 TH 10 Traffic Management System Improvements

- Construct TH 10 traffic management system improvements from Thurston Ave in City of Anoka to TH 101 in Elk River, and TH 101 from CSAH 38 (70th St) to N of CSAH 39 in Otsego
- No impacts to existing utilities anticipated
- 2026 construction proposed

#SP 0202-119 Highway 10 Mill & Overlay and RCI Improvements

- Proposed improvements include;
 - Mill & overlay pavement from approx. ½-mile west of Cleveland/Jarvis Avenue in Elk River to ½-mile west of Ramsey Boulevard in Ramsey, including Dayton Rest Area
 - Reduced Conflict Intersection (RCI) improvements (J-Turns w/out signal systems) at Edison and Jarvis Streets in Elk River, and Alpine and Beatty Drives in Ramsey
 - Remove median crossovers
 - Extend pedestrian trail south of US 10/169 from 500-feet East of Adams Street to Edison Street
 - Construct pedestrian crossover/refuge in median of US 10/169 at Jarvis Street
 - Remove, repair and replace drainage culverts
 - Construct, repair and replace misc. guardrail/end treatments
- 2027 construction proposed
- No public open houses are scheduled yet for Elk River or Ramsey

Studies & Items of Interest

Wetland 114P Outlet Control Structure

- Staff continue to monitor water levels. No updates at this time.

Commercial/Industrial/Residential Developments

- Staff can respond to questions as needed.

Miscellaneous Staff Updates

- N/A

PWC Future Topics Calendar Discussion Items

See calendar in following case.

Time Frame/Observations/Alternatives:

Staff estimates up to 10 minutes will be needed for updates and discussion.

Recommendation:

Staff can offer recommendations on specific items upon request.

Outcome/Action:

No formal action required. For Committee review and discussion purposes only.

Attachments

No file(s) attached.

Form Review

Inbox

Brian Hagen

Form Started By: Bruce Westby

Final Approval Date: 02/12/2026

Reviewed By

Brian Hagen

Date

02/12/2026 02:27 PM

Started On: 02/11/2026 03:28 PM

Public Works Committee**Meeting Date:** 02/17/2026**Primary Strategic Plan Initiative:** Not Applicable**Title:**

Review Future Topics Calendar

Purpose/Background:

Attached is a calendar of future topics for review and discussion by the Public Works Committee. The calendar includes topics drawn from Committee requests received during meetings and/or unresolved topics previously discussed by the Committee. Calendar dates are subject to change based on the availability of information and required attendees, staff workload, and competing interests and objectives.

Time Frame/Observations/Alternatives:

Less than 5 minutes is anticipated to be necessary to review the future topics calendar and address questions.

Recommendation:

Staff recommend reviewing the attached calendar and to either approve the calendar by consensus or to direct Staff to revise the calendar as follows; _____.

Outcome/Action:

No formal action required. For Committee review and discussion purposes only.

Attachments

PWC Calendar Feb2026

Form Review**Inbox**

Brian Hagen

Form Started By: Bruce Westby

Final Approval Date: 02/12/2026

Reviewed By

Brian Hagen

Date

02/12/2026 02:27 PM

Started On: 02/11/2026 03:29 PM

Public Works Committee Future Topics Calendar *

Date	Topics for Discussion – Committee Action
Q4 2026	Sunwood Drive roundabout landscaping (<i>Riverblood</i>)
Q2 2026	Veterans Drive Dog Park Fence (<i>Riverblood</i>)
Apr 2026	COR Street Lighting Improvements (<i>Westby</i>)
Date	Topics for Discussion – Regulatory
Date	Topics for Discussion – Policy
Q3 2026	Landscaped median maintenance policy (<i>Riverblood</i>)
Date	Topics for Discussion – Planning and Budget
Q2 2026	Asset management program update (<i>Westby</i>)
Ongoing	Trail gap connection opportunities (<i>Riverblood</i>)
Date	Topics for Discussion – Staff Updates
Monthly	Waterfront waterplay improvements (<i>Riverblood/Westby</i>)
Ongoing	Flashing Yellow Arrow opportunities (<i>Westby-continue lobbying for</i>)
Monthly	TH 47 improvements, Bunker Lk Blvd to Hwy 10 (<i>Westby</i>)
Monthly	TH 47 trail connection 142 nd to Xkimo St (<i>Riverblood</i>)

* Dates subject to change based on availability of information, required attendees, staff workload, and competing interests and objectives.